

Brenda Jones
President

City of Detroit

Scott Benson
Raquel Castaneda-Lopez
Saunteel Jenkins
Gabe Leland
Mary Sheffield
Andre L. Spivey
James Tate

George Cushingberry, Jr.
President Pro Tem

CITY COUNCIL



Janice M. Winfrey
City Clerk

REGULAR SESSION AGENDA

Tuesday, September 9, 2014

10:00 AM

APPROVAL OF JOURNAL OF LAST SESSION

RECONSIDERATIONS: None.

UNFINISHED BUSINESS

PRESIDENT'S REPORT ON STANDING COMMITTEE

REFERRALS AND OTHER MATTERS:

BUDGET, FINANCE AND AUDIT STANDING COMMITTEE

THE FOLLOWING ITEM(S) ARE TO BE REFERRED TO THE BUDGET, FINANCE AND AUDIT STANDING COMMITTEE:

CITY CLERK'S OFFICE/FINANCE DEPARTMENT-BOARD OF ASSESSORS

1. Submitting reso. autho. Application for 164 Homestead Neighborhood Enterprise Zone Certificates for Various NEZ-H Approved Areas within Phase I and Phase II List# 2014-01. **(The Applications have been reviewed and recommended for approval by the Finance Assessments Division.)** [15-0127](#)

Attachments: [Application for 164 NEZ Certificates, List #2014-01](#)

INTERNAL OPERATIONS STANDING COMMITTEE

THE FOLLOWING ITEM(S) ARE TO BE REFERRED TO THE INTERNAL OPERATIONS STANDING COMMITTEE:

FINANCE DEPARTMENT/PURCHASING DIVISION

Submitting the following Finance Department/Purchasing Division Contracts:

2. Submitting reso. autho. **Contract No. 2896489** - 100% City Funding - To Provide Parts, Service and Repair for Ford Vehicles/Trucks -Contractor: Jorgensen Ford, Location: 8333 Michigan Avenue, Detroit 48210 - Contract Period: August 1, 2014 through July 31, 2017 - Contract Amount: \$836,494.44/3 yrs. **GENERAL SERVICES** [15-0128](#)

Attachments: [Contract 2896489](#)

3. Submitting reso. autho. **Contract No. 2897449** - 80% State, 20% City Funding - To Provide (20) Ford Trucks with Snow Blades -Contractor: Gorno Ford, Location: 21111 Allen Road, Woodhaven, MI 48183 - Contract Amount: \$893,100.00. **GENERAL SERVICES** (*This contract is for a One Time Purchase*) [15-0129](#)
Attachments: [Contract 2897449](#)
4. Submitting reso. autho. **Contract No. 2821494** - 100% City Funding - To Provide Computer Programming, Coding and Analysis -Contractor: Futurennet Group, Inc., Location: 12801 Auburn Street, Detroit, MI 48223 - Contract Period: July 1, 2014 through September 30, 2014 - Contract Amount: \$14,071,350.00. **INFORMATION TECHNOLOGY SERVICES** (*Amendment #4 is for extension of time only*) [15-0130](#)
Attachments: [Contract 2821494](#)
5. Submitting reso. autho. **Contract No. 2821496** - 100% City Funding - To Provide Computer Programming, Coding and Analysis -Contractor: Computech Corporation, Location: 30700 Telegraph Road, Suite #4555, Bingham Farms, MI 48025 - Contract Period: July 1, 2014 through September 30, 2014 - Contract Amount: \$7,223,000.00. **INFORMATION TECHNOLOGY SERVICES** (*Amendment #4 is for extension of time only*) [15-0131](#)
Attachments: [Contract 2821496](#)
6. Submitting reso. autho. **Contract No. 2821501** - 100% City Funding - To Provide Computer Programming, Coding and Analysis -Contractor: CW Professionals, LLC, Location: One Campus Martius, Detroit, MI 48226 - Contract Period: July 1, 2013 through September 30, 2014 - Contract Amount: \$8,200,000.00. **INFORMATION TECHNOLOGY SERVICES** (*Amendment #4 is for extension of time only*) [15-0132](#)
Attachments: [Contract 2821501](#)

NEIGHBORHOOD AND COMMUNITY SERVICES STANDING COMMITTEE

THE FOLLOWING ITEM(S) ARE TO BE REFERRED TO THE NEIGHBORHOOD AND COMMUNITY SERVICES STANDING COMMITTEE:

RECREATION DEPARTMENT

7. Submitting reso. autho. To extend grant agreement with the State of Michigan Department of Natural Resources-Trust Fund Grant for improvements at Lipke Playfield. (**An extension will allow the Recreation Department to properly complete the repairs and improvements to Lipke Playfield as stated in the original agreement.**) [15-0133](#)
Attachments: [Grant for Improvements for Lipke Playfield](#)
8. Submitting reso. autho. To extend grant agreement with the State of Michigan Department of Natural Resources-Trust Fund Grant for improvements at Patton Park. (**An extension will allow the Recreation Department to properly complete the repairs and improvements to Patton Park as stated in the original agreement.**) [15-0134](#)
Attachments: [Grant for Improvements for Patton Park](#)

PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE

THE FOLLOWING ITEM(S) ARE TO BE REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE:

FINANCE DEPARTMENT/PURCHASING DIVISION

Submitting the following Finance Department/Purchasing Division Contracts:

9. Submitting reso. autho. **Contract No. 2895160** - 100% Federal Funding - To [15-0135](#)
Provide Public Service Homeless Activities - Contractor: Community & Home
Supports, Inc., Location: 2111 Woodward Avenue, Suite 608, Detroit, MI
48201 - Contract Period: January 1, 2014 through December 31, 2015 -
Contract Amount: \$200,000.00. **PLANNING AND DEVELOPMENT**
Attachments: [Contract 2895160](#)

PUBLIC HEALTH AND SAFETY STANDING COMMITTEE

THE FOLLOWING ITEM(S) ARE TO BE REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE:

FINANCE DEPARTMENT/PURCHASING DIVISION

Submitting the following Finance Department/Purchasing Division Contracts:

10. Submitting reso. autho. **Contract No. 2889954** - 100% City Funding - To [15-0136](#)
Provide Body Armor (Tactical Entry Vests) - Contractor: Michigan Police
Equipment Co., Location: 6521 Lansing Road, Charlotte, MI 48813 - Contract
Amount: \$358,900.00. **POLICE (This contract is a One Time Purchase)**
Attachments: [Contract 2889954](#)
11. Submitting reso. autho. **Contract No. 2896279** - 20% State, 80% Federal [15-0137](#)
Funding - To Purchase 31 Heavy Duty Diesel Transit Coaches and Capital
Spare Parts - Contractor: New Flyer LLC, Location: 711 Kernaghan Avenue,
Winnipeg, Manitoba MC, R2C 3T4, Canada - Contract Period: August 1, 2014
through July 30, 2015 - Contract Amount: \$13,800,000.00.
TRANSPORTATION
Attachments: [Contract 2896279](#)

BUILDINGS SAFETY ENGINEERING AND ENVIRONMENTAL DEPARTMENT

12. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on [15-0138](#)
property located at 840 W. Baltimore. (A special inspection on August 13,
2014 revealed the building is secured and appears to be sound and
repairable. Therefore, it is recommended that the demolition order be
deferred for a period of three months subject to conditions of the order.)
Attachments: [Deferral of Demolition, 840 W. Baltimore](#)
13. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on [15-0139](#)
property located at 9134 Chamberlain. (A special inspection on August 18,
2014 revealed the building is secured and appears to be sound and
repairable. Therefore, it is recommended that the demolition order be
deferred for a period of three months subject to conditions of the order.)
Attachments: [Deferral of Demolition, 9134 Chamberlain](#)

14. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 6218 Greenview. (A special inspection on August 11, 2014 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of three months subject to conditions of the order.) [15-0140](#)
Attachments: [Deferral of Demolition, 6218 Greenview](#)
15. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 16197 Kentucky. (A special inspection on August 22, 2014 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of three months subject to conditions of the order.) [15-0141](#)
Attachments: [Deferral of Demolition, 16197 Kentucky](#)
16. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 7226 Lamphere. (A special inspection on August 18, 2014 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of three months subject to conditions of the order.) [15-0142](#)
Attachments: [Deferral of Demolition, 7226 Lamphere](#)
17. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 95 Melbourne. (A special inspection on August 13, 2014 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of three months subject to conditions of the order.) [15-0143](#)
Attachments: [Deferral of Demolition, 95 Melbourne](#)
18. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 16319 Lahser. (A special inspection on July 19, 2014 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of three months subject to conditions of the order.) [15-0144](#)
Attachments: [Deferral of Demolition, 16319 Lahser](#)
19. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 5566 Lakewood. (A special inspection on August 22, 2014 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of three months subject to conditions of the order.) [15-0145](#)
Attachments: [Deferral of Demolition, 5566 Lakewood](#)
20. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 14800 Spring Garden. (A special inspection on August 22, 2014 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of three months subject to conditions of the order.) [15-0146](#)
Attachments: [Deferral of Demolition, 14800 Spring Garden](#)

21. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 11814 Wilshire. (A special inspection on August 12, 2014 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of three months subject to conditions of the order.) [15-0147](#)

Attachments: [Deferral of Demolition, 11814 Wilshire](#)

22. Submitting report relative to response to **DEMOLITION ORDER** for property located at 17361 Albion. (A special inspection on August 20, 2014 revealed that the building is vacant and open to trespass or not maintained; therefore it is recommended to **PROCEED WITH DEMOLITION** as originally ordered.) [15-0148](#)

Attachments: [Demolition Order, 17361 Albion](#)

23. Submitting report relative to response to **DEMOLITION ORDER** for property located at 2507 Buchanan. (A special inspection on May 6, 2014 revealed that the building is vacant and open to trespass or not maintained; therefore it is recommended to **PROCEED WITH DEMOLITION** as originally ordered.) [15-0149](#)

Attachments: [Demolition Order, 2507 Buchanan](#)

LEGISLATIVE POLICY DIVISION

24. Submitting report relative to DWSD Affordability, Collection Rules and Procedures. (Council President Jones recently directed the Legislative Policy Division to analyze and report on the prospects for applying a Water Affordability Plan by Detroit Water and Sewerage Department.) [15-0150](#)

Attachments: [DWSD Affordability, Collection Rules and Procedures](#)

POLICE DEPARTMENT

25. Submitting reso. autho. Permission to accept an increase in funding, a Byrne Criminal Justice Innovation (BCJI), Detroit Eastern District Initiative (DEDI) Grant from the Detroit Crime Commission. (The Detroit Police Department received \$365,721.96 in grant funding, with no required match, from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance to the BCJI DEDI. In addition, the Detroit Police Department received an increase of \$3,716.04; Federal Award #2012-AJ-BX-0002; Appropriation #13591.) [15-0151](#)

Attachments: [BCJI, DEDI Grant from Detroit Crime Commission](#)

26. Submitting report relative to Petition of Ford Field (#335), request to hold the "Lions Pregame Tailgate" on Brush St. and Adams St. outside of Ford Field on 8/9/14, 8/22/14, 9/8/14, 9/21/14, 10/5/14, 10/19/14, 11/9/14, 11/27/14, 12/7/14, and 12/14/14 with various times each day and temporary street closures. (The Police Department **RECOMMENDS APPROVAL** of this petition. **AWAITING REPORTS FROM MAYOR'S OFFICE, DPW-CITY ENGINEERING DIVISION, BUSINESS LICENSE CENTER, FIRE, MUNICIPAL PARKING, AND BUILDINGS SAFETY ENGINEERING & ENVIRONMENTAL DEPARTMENTS.**) [15-0152](#)

Attachments: [Petition 335, Ford Field](#)

PUBLIC WORKS DEPARTMENT/CITY ENGINEERING DIVISION

27. Submitting reso. autho. Petition of Third New Hope Baptist Church (#124), request to allow the vacation of the alley right-of-way for the construction of a new parking lot for the church in early Spring 2014. **(The DPW-City Engineering Division, city departments and privately owned utility companies have reported no objections to the conversion of the public rights-of-way into private subsurface easements for public utilities.)** [15-0153](#)

Attachments: [Petition 124, Third New Hope Baptist Church](#)

MISCELLANEOUS

28. **State of Michigan, Department of Treasury** - Submitting report relative to receipt of an application for water pollution control exemption certificate for Marathon Petroleum Company for property located at 1300 Fort Street, in the City of Detroit under the Natural Resources and Environmental Protection Act, Public Act 451 of 1994, Part 37, as amended. **(The application number 2-6310 is missing the following required elements: Plans, drawings or photos, showing the location of the equipment, schematics, detailed itemized list of machinery and equipment or a breakdown of building costs.)** [15-0154](#)

Attachments: [SOM, App. #2-6310](#)

29. **State of Michigan, Department of Treasury** - Submitting report relative to receipt of an application for air pollution control exemption certificate for Marathon Petroleum Company LP for property located at 1300 Fort Street, in the City of Detroit under the Natural Resources and Environmental Protection Act, Public Act 451 of 1994, Part 59, as amended. **(The application number 1-3784 is missing the following required elements: Plans, drawings or photos, showing the location of the equipment, detailed itemized list of machinery and equipment or a breakdown of building costs, and a better narrative description describing the pollution control process from beginning to end.)** [15-0155](#)

Attachments: [SOM, App. #1-3784](#)

30. **State of Michigan, Department of Treasury** - Submitting report relative to receipt of an application for air pollution control exemption certificate for Marathon Petroleum Company LP for property located at 1300 Fort Street, in the City of Detroit under the Natural Resources and Environmental Protection Act, Public Act 451 of 1994, Part 59, as amended. **(The application number 1-3783 is missing the following required elements: detailed itemized list of machinery and equipment or a breakdown of building costs, and a better narrative description describing the pollution control process from beginning to end.)** [15-0156](#)

Attachments: [SOM, App. #1-3783](#)

31. **State of Michigan, Department of Treasury** - Submitting report relative to receipt of an application for air pollution control exemption certificate for Marathon Petroleum Company LP for property located at 1300 Fort Street, in the City of Detroit under the Natural Resources and Environmental Protection Act, Public Act 451 of 1994, Part 59, as amended. **(The application number 1-3782 is missing the following required elements: detailed itemized list of machinery and equipment or a breakdown of building costs.)** [15-0157](#)
- Attachments:* [SOM, App. #1-3782](#)
32. **State of Michigan, Department of Treasury** - Submitting report relative to receipt of an application for air pollution control exemption certificate for Marathon Petroleum Company LP for property located at 1300 Fort Street, in the City of Detroit under the Natural Resources and Environmental Protection Act, Public Act 451 of 1994, Part 59, as amended. **(The application number 1-3781 is missing the following required elements: detailed itemized list of machinery and equipment or a breakdown of building costs, and a narrative description.)** [15-0158](#)
- Attachments:* [SOM, App. #1-3781](#)
33. **State of Michigan, Department of Treasury** - Submitting report relative to receipt of an application for air pollution control exemption certificate for Marathon Petroleum Company LP for property located at 1300 Fort Street, in the City of Detroit under the Natural Resources and Environmental Protection Act, Public Act 451 of 1994, Part 59, as amended. **(The application number 1-3778 is missing the following required elements: a better, single page, breakdown of machinery and equipment.)** [15-0159](#)
- Attachments:* [SOM, App. #1-3778](#)
34. **State of Michigan, Department of Treasury** - Submitting report relative to receipt of an application for air pollution control exemption certificate for Marathon Petroleum Company LP for property located at 1300 Fort Street, in the City of Detroit under the Natural Resources and Environmental Protection Act, Public Act 451 of 1994, Part 59, as amended. **(The application number 1-3779 is missing the following required elements: a better, single page, breakdown of machinery and equipment.)** [15-0160](#)
- Attachments:* [SOM, App. #1-3779](#)
35. **State of Michigan, Department of Treasury** - Submitting report relative to receipt of an application for air pollution control exemption certificate for Marathon Petroleum Company LP for property located at 1300 Fort Street, in the City of Detroit under the Natural Resources and Environmental Protection Act, Public Act 451 of 1994, Part 59, as amended. **(The application number 1-3776 is missing the following required elements: detailed itemized list of machinery and equipment or a breakdown of building costs.)** [15-0161](#)
- Attachments:* [SOM, App. #1-3776](#)

36. **State of Michigan, Department of Treasury** - Submitting report relative to receipt of an application for air pollution control exemption certificate for Marathon Petroleum Company LP for property located at 1300 Fort Street, in the City of Detroit under the Natural Resources and Environmental Protection Act, Public Act 451 of 1994, Part 59, as amended. **(The application number 1-3777 is missing the following required elements: better breakdown of machinery and equipment is required.)** [15-0162](#)

Attachments: [SOM, App. #1-3777](#)

37. **State of Michigan, Department of Treasury** - Submitting report relative to receipt of an application for air pollution control exemption certificate for Marathon Petroleum Company LP for property located at 1300 Fort Street, in the City of Detroit under the Natural Resources and Environmental Protection Act, Public Act 451 of 1994, Part 59, as amended. **(The application number 1-3775 is missing the following required elements: Plans, drawings or photos, showing the location of the equipment, detailed itemized list of machinery and equipment or a breakdown of building costs.)** [15-0163](#)

Attachments: [SOM, App. #1-3775](#)

VOTING ACTION MATTERS

OTHER MATTERS:

COMMUNICATIONS FROM MAYOR AND OTHER GOVERNMENTAL OFFICIALS AND AGENCIES:

PUBLIC COMMENT

STANDING COMMITTEE REPORTS:

BUDGET, FINANCE AND AUDIT STANDING COMMITTEE

FINANCE DEPARTMENT/PURCHASING DIVISION

38. **Cushingberry, Jr.** reso. autho. **Contract No. 2872963** -100% City Funding - To Provide Printed Envelopes - Contractor: Husky Envelope Products, Inc., Location: 1225 E. West Maple, P.O. Box 868, Walled Lake, MI 48390 - Contract Period: November 1, 2014 through November 30, 2015 - Contract Amount: \$50,000.00. **FINANCE (Contract Renewal) (REPORTED OUT OF BUDGET, FINANCE AND AUDIT STANDING COMMITTEE ON 09-03-14 WITHOUT RECOMMENDATION PENDING REPORTS.)** [14-1279](#)

Attachments: [Contract 2872963](#)

INTERNAL OPERATIONS STANDING COMMITTEE**FINANCE DEPARTMENT/PURCHASING DIVISION**

39. **Spivey**, reso. autho. **Contract No. 2819571** - 100% City Funding - To Provide Weed, Grass Cutting and Debris Removal - Contractor: Brilar, LLC, Location: 13200 Northend Avenue, Oak Park, MI 48237 - Contract Period: May 1, 2010 through December 31, 2014 - \$1,510,000.00 - Contract Amount Not to Exceed: \$3,828,000.00. **GENERAL SERVICES (Contract for Extension of time and Increase of Funds for three (3) years with 1 additional 1 year renewal option.)** [14-1169](#)

Attachments: [Contract 2819571](#)

40. **Spivey**, reso. autho. **Contract No. 2895797** - 100% City Funding - To Provide Printing Services of Various Forms for Election Activities -Contractor: Nationwide Envelope Specialist Inc., Location: 21260 W. Eight Mile Road, Southfield, MI 48075 - Contract Amount: \$29,923.56. **ELECTIONS (This contract is for a One Time Purchase)** [15-0058](#)

Attachments: [Contract 2895797](#)

PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE**UNFINISHED BUSINESS**

41. **Leland**, an ordinance to revise land use provisions and procedures in the 1984 Detroit City Code, primarily in Chapter 61 (Zoning), but also in Chapter 3 (Advertising and Signs), and Chapter 55 (Traffic and Motor Vehicles). These revisions are prompted by recent changes in the Michigan Zoning Enabling Act and the Detroit City Charter and by recent development trends, etc., laid on the table July 29, 2014. **(SIX (6) VOTES REQUIRED FOR IMMEDIATE EFFECT ON THE EIGHTH DAY AFTER PUBLICATION) ROLL CALL** [14-1235](#)

Attachments: [Proposed 2014 Zoning Ordinance Text Amendment](#)

MAYOR'S OFFICE

42. **Leland**, reso. autho. Transfer of City-Owned Real Property to Michigan Land Bank. **(PULLED FROM THE FORMAL SESSION ON 07-29-14 AND DIRECTED TO POSTPONE UNTIL 09-09-14)** [14-1243](#)

Attachments: [Transfer of City-Owned Real Property to MI Land Bank](#)

43. **Leland**, reso. autho. A Corrective Resolution relating to Line Item 89 of Regular Session Agenda dated July 22, 2014. **(On July 22, 2014 your Honorable Body approved, with a waiver, the Declaration of Surplus and Transfer of Property from the Planning and Development Department to the Economic Development Corporation of the City of Detroit and U.S. Coast Guard (Line Item #89), which was a joint request by the Recreation, Finance, and Planning Development Departments (the "July 22 Resolution"). Following such approval, a scrivener's error was discovered in the legal description of the parcel described as "Parcel 40" in the July 22 Resolution.)** [15-0072](#)

Attachments: [Corrective Reso., Line Item 89, 7-22-14](#)

FINANCE DEPARTMENT/PURCHASING DIVISION

44. **Leland**, reso. auth. **Contract No. 2878361** - 100% Federal Funding - Facade Program - To Provide Improvements along Woodward Avenue between West Seven Mile Road and West Nevada Street - Contractor: Woodward Avenue Action Association, Location: 30947 Woodward Avenue, Suite 200, Royal Oak, MI 48073 - Contract Period: April 30, 2014 through October 30, 2015 - Contract Amount: \$50,000.00. **PLANNING AND DEVELOPMENT** [15-0066](#)
Attachments: [Contract 2878361](#)
45. **Leland**, reso. auth. **Contract No. 2893845** - 100% Federal Funding - To Provide Emergency Shelter and Homeless Prevention - Contractor: Cass Community Social Services - ES & HP, Location: 11850 Woodrow Wilson, Detroit, MI 48206 - Contract Period: October 1, 2013 through December 31, 2015 - Contract Amount: \$200,000.00. **PLANNING AND DEVELOPMENT** [15-0067](#)
Attachments: [Contract 2893845](#)
46. **Leland**, reso. auth. **Contract No. 2893872** - 100% Federal Funding - To Provide Direct Legal Assistance, Legal Information Workshops, Seminars and In-Service Training, Contractor: Legal Aid & Defender Association, Inc., Location: 613 Abbott Street, Detroit, MI 48226 - Contract Period: January 1, 2014 through December 31, 2015 - Contract Amount: \$200,000.00. **PLANNING AND DEVELOPMENT** [15-0068](#)
Attachments: [Contract 2893872](#)
47. **Leland**, reso. auth. **Contract No. 2894808** - 100% Federal Funding - To Provide Emergency Shelter Rehabilitation - Contractor: Cass Community Social Services - Rehabilitation, Location: 11850 Woodrow Wilson, Detroit, MI 48206 - Contract Period: January 1, 2014 through December 31, 2015 - Contract Amount: \$80,000.00. **PLANNING AND DEVELOPMENT** [15-0069](#)
Attachments: [Contract 2894808](#)
48. **Leland**, reso. auth. **Contract No. 2895436** - 100% Federal Funding - To Provide Emergency Shelter Services for Youth - Contractor: Matrix Human Services, Location: 120 Parsons, Detroit, MI 48201 - Contract Period: January 1, 2014 through December 31, 2015 - Contract Amount: \$105,032.10. **PLANNING AND DEVELOPMENT** [15-0070](#)
Attachments: [Contract 2895436](#)

PLANNING AND DEVELOPMENT DEPARTMENT

49. **Leland**, reso. auth. **Public Hearing** for Brush Park Rehabilitation Project Development: 284 Eliot - to Michael Kelemen and Constance Kelemen, for the amount of \$42,000.00. **(Offeror proposes to construct a multi-family residential building.)** [15-0073](#)
Attachments: [Public Hearing for Brush Park Rehab. Proj., 284 Eliot](#)

50. **Leland**, reso. autho. Surplus Property Sale Adjacent lot Sale to Existing Commercial/Industrial Business Development: Parcel 611; generally bounded by Chrysler Freeway (I-75), Victor, Dequindre & Modern - to Caramagno Foods Company, for the amount of \$18,750.00. **(Offeror proposes to demolish the structure at their own expense, remove all debris and create a greenspace buffer for their nearby food warehousing and storage facilities located at 14255 Dequindre.)** [15-0074](#)
Attachments: [Surplus Property Sale to Caramagno Foods](#)
51. **Leland**, reso. autho. **Surplus Property Sale** - 19367 Ashton, to Sandra Davis, for the amount of \$4,200.00. **(Purchaser proposes to rehabilitate the property for use as a “Single Family Residential Dwelling”.)** [15-0075](#)
Attachments: [Surplus Property Sale, 19367 Ashton](#)
52. **Leland**, reso. autho. **Surplus Property Sale** - 3351 Buena Vista, to Joy Ellen Rushing, for the amount of \$2,000.00. **(Purchaser proposes to rehabilitate the property for use as a “Single Family Residential Dwelling”.)** [15-0076](#)
Attachments: [Surplus Property Sale, 3351 Buena Vista](#)
53. **Leland**, reso. autho. **Surplus Property Sale** - 12368 Kentucky, to Dwight U. Mayes, for the amount of \$4,900.00. **(Purchaser proposes to continue using the property as a “Single Family Residential Dwelling”.)** [15-0077](#)
Attachments: [Surplus Property Sale, 12368 Kentucky](#)
54. **Leland**, reso. autho. **Surplus Property Sale** - 17930 Maine, to Dominique Cecilia Alexander, for the amount of \$4,900.00. **(Purchaser proposes to continue using the property as a “Single Family Residential Dwelling”.)** [15-0078](#)
Attachments: [Surplus Property Sale, 17930 Maine](#)
55. **Leland**, reso. autho. **Surplus Property Sale** - 356 Newport, to Carnal Tanksley, for the amount of \$4,200.00. **(Purchaser proposes to rehabilitate the property for use as a “Single Family Residential Dwelling”.)** [15-0079](#)
Attachments: [Surplus Property Sale, 356 Newport](#)
56. **Leland**, reso. autho. **Surplus Property Sale** - 5420 Springswell, to John Tiberius Lup, for the amount of \$5,600.00. **(Purchaser proposes to continue using the property as a “Single Family Residential Dwelling”.)** [15-0080](#)
Attachments: [Surplus Property Sale, 5420 Springswell](#)
57. **Leland**, reso. autho. **Surplus Property Sale** - 15434 Wabash, to Vallorie Johnson, for the amount of \$4,200.00. **(Purchaser proposes to rehabilitate the property for use as a “Single Family Residential Dwelling”.)** [15-0081](#)
Attachments: [Surplus Property Sale, 15434 Wabash](#)
58. **Leland**, reso. autho. **Surplus Property Sale-Vacant Land** - 4241 Fischer, to Perfecting Triumphant Church, for the amount of \$300.00. **(Purchaser proposes to fence and maintain the property to enhance the adjacent church located at 4251 Fischer.)** [15-0082](#)
Attachments: [Surplus Property Sale-Vacant Land, 4241 Fischer](#)

RESOLUTIONS

59. **Leland**, reso. autho. *Approving* Brownfield Plan of the City of Detroit Brownfield Redevelopment Authority for the 711 West Alexandrine Redevelopment Project.

[14-1175](#)

Attachments: [711 W. Alexandrine Redevelopment](#)

NEW BUSINESS**CONSENT AGENDA****MEMBER REPORTS****ADOPTION WITHOUT COMMITTEE REFERENCE****COMMUNICATIONS FROM THE CLERK**

60. Report on approved proceedings from the Emergency Manager. [13-0729](#)
61. Report on approval of proceedings by the Mayor. [13-0730](#)

TESTIMONIAL RESOLUTIONS AND SPECIAL PRIVILEGE