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Committee of the Whole Room 1340 Coleman A. Young Municipal Center Detroit, Michigan 48226

Planning and Economic Development Standing Committee

Thursday, April 7, 2016

10:00 AM

Ms. Natasha Tupper
Asst. City Council Committee Clerk

- A. **ROLL CALL**
- B. **CHAIR REMARKS**
- C. **APPROVAL OF MINUTES**
- D. **10:00 A.M. – CONTINUED PUBLIC HEARING – RE: Proposed ordinance to amend Chapter 25, Article 2 of the 1984 Detroit City Code by adding Section 25-2-193, to establish the Cass Park Historic District, and to define the elements of design for the district. (Historic Designation Advisory Board, Law and Planning and Development Departments)**
- E. **10:30 A.M. – PUBLIC HEARING – RE: Proposed ordinance to amend Chapter 61 of the 1984 Detroit City Code, ‘Zoning,’ also known as the Detroit Zoning Ordinance by amending Article XVII, District Map Nos. 3 and 5 to show SD1 (Special Development District, Small – Scale Mixed Use) and SD2 (Special Development District, Mixed Use) zoning classifications where B4 (General Business District), R2, (Two – Family Residential), and R5 (Medium Density Residential District) zoning classifications currently exist on certain properties in the area generally bounded by Woodward Avenue, Charlotte Avenue, the John C. Lodge service drive and West Hancock Avenue. (Law, Buildings, Safety Engineering and Environmental and Planning and Development Departments; City Council Legislative Policy Division; Board of Zoning Appeals)**

UNFINISHED BUSINESS

1. Status of **Planning and Development** submitting Establishment of Yesre Realty Neighborhood Enterprise Zone as requested by Yesre Realty, LLC in accordance with Public Act 147 of 1992. **(BROUGHT BACK AS DIRECTED FROM FORMAL SESSION ON 4-5-16)** [15-1923](#)
2. Status of **Planning and Development** submitting Establishment of Yesre Realty Neighborhood Enterprise Zone as requested by Yesre Realty, LLC in accordance with Public Act 147 of 1992. **(BROUGHT BACK AS DIRECTED FROM FORMAL SESSION ON 4-5-16)** [15-1924](#)

NEW BUSINESS

CITY PLANNING COMMISSION

3. Submitting report and proposed ordinance to amend Chapter 3 (*Advertising and Signs*) by repealing Article IV (*Signs and Marquees on Woodward Avenue*) and Article VII (*Regulation of Business Signs*). **(REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 4-7-16)** [15-1925](#)
4. Submitting report and proposed ordinance to amend Chapter 50 (*Streets, Sidewalks, and Other Public Places*), Article II (*Obstructions and Encroachments*) of the 1984 Detroit City Code to provide an exception to the prohibition of certain portable signs in the right of way. **(REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 4-7-16)** [15-1926](#)
5. Submitting report and proposed text amendment to Chapter 61 (*Zoning*) of the 1984 Detroit City Code to provide definitions, standards, and regulations relative to on premises signs. **(REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 4-7-16)** [15-1927](#)
6. Submitting reso. autho. Request of Mr. Badrul Choudhury to amend Article XVII District Map No. 16, of the 1984 Detroit Code Chapter 61, Zoning, to show a B6 (General Services) district classification where a B4 (General Business) district classification currently exists at the property commonly known as 4314 E. McNichols, located on the southeast corner of E. McNichols at Sunset. **(RECOMMEND DENIAL) (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 4-7-16)** [15-1928](#)

MISCELLANEOUS

7. **Council Member Scott Benson** submitting memorandum relative to Reopening McNichols between Van Dyke and Conner. **(REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 4-7-16)** [15-1929](#)
 8. Status of **Council Member Scott Benson** submitting memorandum and resolution relative to I-94 Industrial Park Community Advisory Board (IPCAB). **(REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 4-7-16)** [15-1930](#)
- F. PUBLIC COMMENT**
- a. **Members Reports**
 - b. **Visiting Member Reports**
 - c. **General Public**