

Brenda Jones  
President

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President Pro Tem

# City of Detroit

CITY COUNCIL



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Committee of the Whole Room 1340 Coleman A. Young Municipal Center Detroit, Michigan 48226

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## Public Health and Safety Standing Committee

Council Member Scott Benson, Chairperson  
Council Member Saunteel Jenkins, Member  
Council Member Raquel Castaneda-Lopez, Member  
Council President Brenda Jones, Ex-Officio

Monday, May 9, 2016

10:00 AM

Mr. Deonte Agee  
Assistant City Council Committee Clerk

- A. ROLL CALL
- B. CHAIR REMARKS
- C. APPROVAL OF MINUTES
- D. PUBLIC COMMENT
  - a. Member Reports
  - b. Visting Member Report
  - c. General Public

## UNFINISHED BUSINESS

1. Status of Council President Brenda Jones submitting memorandum relative to Demolition Update. (BROUGHT BACK AS DIRECTED ON 5-2-16)

[15-2320](#)

2. Status of Council President Brenda Jones submitting memorandum relative to Parking Fees and Revenue. **(BROUGHT BACK AS DIRECTED ON 5-2-16)** [15-2321](#)
3. Status of Finance Department/Purchasing Division Contract No. PO3000512 - CONFIRMING - To Provide Payment of Invoices for High Pressure Washing of the Bay Floors at various DDOT Locations from February 1, 2015 through September 20, 2016 - Contractor: T & N Services, Inc., Location: 2940 E. Jefferson, Detroit, MI 48207 - Contract Amount: \$273,030.00. **TRANSPORTATION (This is a Confirming Order.) (BROUGHT BACK AS DIRECTED ON 5-2-16)** [15-2322](#)
4. Status of Council Member Scott Benson submitting memorandum relative to Fees for Sexually Oriented Businesses. **(BROUGHT BACK AS DIRECTED ON 5-2-16)** [15-2323](#)
5. Status of Legislative Policy Division submitting report relative to Children and Lead. **(Council Member Mary Sheffield directed the Legislative Policy Division to provide a Report to Council outlining opinions of the State of Michigan’s Department of Health & Human Services (MDHHS), as well as the City of Detroit’s Buildings, Safety Engineering and Environment Department (BSEED), and Detroit Water and Sewerage Department (DWSD), regarding the cause of elevated lead levels, which subject too many children to the risk of permanent brain injuries and behavioral issues, as a result of exposure to this potent neurotoxin.) (BROUGHT BACK AS DIRECTED ON 5-2-16)** [15-2324](#)
6. Status of modifications to the Sexually Oriented Business ordinance. **(BROUGHT BACK AS DIRECTED ON 4-25-16)** [15-2325](#)
7. Status of Council Member Scott Benson submitting memorandum relative to Self - Driving Cars on the impact on Detroit right-of-ways. **(BROUGHT BACK AS DIRECTED ON 4-18-16)** [15-2326](#)
8. Status of Council Member Scott Benson submitting memorandum relative to Contact Information for Railroad Companies and Resolution. **(BROUGHT BACK AS DIRECTED ON 4-18-16)** [15-2327](#)

## NEW BUSINESS

### MAYOR'S OFFICE

9. Submitting Mayor’s Office Coordinator’s Report relative to Petition of Boy Scouts of America (#996), request to hold “Cub Scout Cub Mobile Derby” at 1903 Wilkens St. on July 11, 2016 from 9:00 am to 2:00 pm with temporary street closures. **(The Mayor’s Office and all other City departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 5-9-16)** [15-2328](#)

10. Submitting Mayor's Office Coordinator's Report relative to Petition of Congress for the New Urbanism (#841), request to hold the "Congress for the New Urbanism 24" around downtown Detroit from June 7 - 11, 2016 from 8:00 am to 5:00 pm. Set up begins 6/5/16 with tear down 6/11/15. **(The Mayor's Office and all other City departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 5-9-16)** [15-2329](#)

## FINANCE DEPARTMENT/PURCHASING DIVISION

### Submitting the following Finance Department/Purchasing Division Contracts:

11. Submitting reso. autho. **Contract No. 2752095** - 100% Other (Forfeiture Funds) - To Provide a Lease Agreement for Property at 2121 W. Fort St., Detroit, MI - Contractor: The Realty Company, Location: 2411 Vinewood, Detroit, MI 48216 - Contract Period: January 1, 2016 through December 31, 2018 - Contract Increase: \$1,746,000.00 - Total Contract Amount: \$7,566,000.00. **POLICE (This Amendment #2 is for increase of funds only. Original contract amount is \$5,820,000.00.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 5-9-16)** [15-2330](#)
12. Submitting reso. autho. **Contract No. 2892760** - 100% City Funding - To Provide Removal and Disposal of Animal Carcasses - Contractor: Partridge Enterprises Inc., Location: 4705 Industrial Drive, Clarklake, MI 49234 - Contract Period: April 1, 2016 through March 31, 2017 - Contract Increase: \$28,680.00 - Total Contract Amount: \$86,040.00 **HEALTH (This is the Final Renewal for this Contract. The original contract amount is \$57,360.00 and the original contract period is April 1, 2014 through March 30, 2016.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 5-9-16)** [15-2331](#)
13. Submitting reso. autho. **Contract No. 6000031** - 100% City Funding - To Provide Medical and Extrication Gloves - Contractor: Bound Tree Medical LLC, Location: 5000 Tuttle Crossing Blvd., Dublin, OH 43016 - Contract Period: May 1, 2016 through April 30, 2018 - Total Contract Amount: \$51,335.70 **FIRE (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 5-9-16)** [15-2332](#)
14. Submitting reso. autho. **Contract No. 3000252** - 100% Federal Funding - **CONFIRMING** - To Provide Payment of Invoices from March 1, 2016 through June 30, 2016 for Fiscal and Grant Administrative Services for the Ryan White Part A Program as authorized by Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 111-87) - Contractor: Southeastern Michigan Health Association, Location: 200 Fisher Building, 3011 W. Grand Blvd., Detroit, MI 48202 - Contract Period: March 1, 2016 through May 1, 2016 - Total Contract Amount: \$749,500.00. **HEALTH AND WELLNESS (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 5-9-16)** [15-2333](#)

## LAW DEPARTMENT

15. Submitting request for report on updating Emergency Manager Orders. No. 15 and No. 33 (**Council President Jones addressed a memorandum dated April 5, 2016 requesting an update on the impact and practicability of Emergency Manager Order No.: 15: Order Suspending Certain City Wrecking Requirements to Address Blight and an update on the status of current ordinance regarding Emergency Manager Order No.: 33: Order Suspending Certain City Demolition Requirements to Address Blight.**) (**REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 5-9-16**) [15-2334](#)

## LEGISLATIVE POLICY DIVISION

16. Submitting report relative to Possible Use of Hardest Hit Funds (HHF) for Tax Foreclosure Prevention. (**On April 12, 2016, Council Member Sheffield requested that the Legislative Policy Division report on the need to re-program “Hardest Hit Fund” (HHF) dollars for tax foreclosure prevention, and evaluate feasibility and benefits of such a shift in the allocation of HHF moneys from blight elimination.**) (**REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 5-9-16**) [15-2335](#)

## MISCELLANEOUS

17. Council Member Scott Benson submitting memorandum relative to Senior Citizens Transfer Card. (**REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 5-9-16**) [15-2336](#)
18. Council Member Scott Benson submitting memorandum relative to Change Card. (**REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 5-9-16**) [15-2337](#)