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# City of Detroit

CITY COUNCIL



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Committee of the Whole Room 1340 Coleman A. Young Municipal Center Detroit, Michigan 48226

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## Public Health and Safety Standing Committee

Council Member Scott Benson, Chairperson  
Council Member Saunteel Jenkins, Member  
Council Member Raquel Castaneda-Lopez, Member  
Council President Brenda Jones, Ex-Officio

Monday, June 13, 2016

10:00 AM

Ms. Stephanie Parker  
Assistant City Council Committee Clerk

- A. ROLL CALL
- B. CHAIR REMARKS
- C. APPROVAL OF MINUTES
- D. **10:06 A.M. – PUBLIC HEARING – RE: Proposed Ordinance to amend Chapter 33, Minors, Article III, Regulation of Minors in Public Places and Adult Responsibility for Violations, Division 2, Curfew, of the 1984 Detroit City Code by adding Sections 33-3-14 and 33-3-15 to provide for a superseding curfew for all minors beginning at 8:00 p.m. on Monday, June 27, 2016 (being scheduled date for the Detroit Annual Fireworks Display, or any rescheduled date) and continuing until 6:00 a.m. the following morning, applicable only in the area within and bounded by the Detroit River, Third Street, the Lodge Freeway (M-10), the Fisher Freeway (I-75), the extension of the Fisher Freeway (I-75) easterly to Gratiot Avenue, Gratiot Avenue, Vernor Highway, Chene Street, Atwater Street, and Chene Park. (Law and Police Departments; City Council Legislative Policy Division)**

**E. 10:36 A.M. – PUBLIC HEARING – RE: Proposed Ordinance to amend Chapter 43 of the 1984 Detroit City Code, Police, Article VI, Citizens Radio Patrol Assistance Program, by amending Section 43-6-1, Established, to change the name of the program from Citizens Radio Patrol Assistance Program to Citizen Radio Patrol Assistance Program; Section 43-6-2, Administration, to designate the Police Department as the administering agency, to direct the administering agency to promulgate procedural rules for the administration of the program in accordance with Section 2-111 of the 2012 Detroit City Charter, to require the Police Department to receive, review and approve or deny all applications for new citizen radio patrols, to require the Police Department to provide orientation programs for new citizen radio patrols, to require the Police Department to provide orientation programs for new patrol members, to require the Police Department to provide records of patrol effectiveness to the Police Chief; Section 43-6-4, Eligible Expenditures, to include communication equipment repair and maintenance services, binoculars, first aid kits, emergency triangles or cones, website development, website maintenance, postal expenses, web-based cameras, and standard video cameras as among those costs suitable for reimbursements; Section 43-6-6, Conditions of Assistance, to bar discrimination based on religious beliefs, age, height, weights, familial status, marital status, disability, public benefit status, sexual orientation, or gender identity expressions, to permit established patrols to train their own members subject to the approval of the Police Department, to provide that patrol boundaries are subject to approval of the Police Department, to permit patrol members to have properly stowed standard handle jack or a baseball bat, if participating in a recreation league, in their patrol vehicle; and Sections 43-6-3, 43-6-5, 43-6-7, and 43-6-8, to provide updated language. (Mayor’s Office, Police and Law Departments; Office of the Chief Financial Officer)**

**F. PUBLIC COMMENT**

- a. Member Reports**
- b. Visting Member Report**
- c. General Public**

**UNFINISHED BUSINESS**

1. Status of **Finance Department/Purchasing Division Contract No. 2805136** - [15-2753](#)  
100% Other (Street) Funding -To Provide Parking Violations Bureau, Ticket Processing; Collections Systems; Abandoned Vehicles Processing; Boot & Tow Processing; Storage Lot Redemption and Inventory Support as well as Auction Support for Municipal Parking - Contractor: Pierce Monroe & Associates, Inc., Location: 535 Griswold, Suite 2200, Detroit, MI 48226 - Contract Period: Upon FRC Approval through June 30, 2016 - Contract Increase: \$844,010.00 - Total Contract Amount: \$18,138,305.00. **MUNICIPAL PARKING (This Amendment #4 is for increase of funds and extension of time. The original contract period is March 1, 2015 through February 28, 2016 and the original contract amount is \$17,294,295.00.) (BROUGHT BACK AS DIRECTED ON 6-6-16)**
2. Status of **Law Department** submitting request for report on updating Emergency Manager Orders No. 15 and No. 33 (**Council President Jones addressed a memorandum dated April 5, 2016 requesting an update on the impact and practicability of Emergency Manager Order No.: 15: Order Suspending Certain City Wrecking Requirements to Address Blight and an update on the status of current ordinance regarding Emergency Manager Order No.: 33: Order Suspending Certain City Demolition Requirements to Address Blight.) (BROUGHT BACK AS DIRECTED ON 6-6-16)** [15-2754](#)
3. Status of **Council Member Scott Benson** submitting memorandum relative to Mandatory Recycling Program. (**BROUGHT BACK AS DIRECTED ON 6-6-16**) [15-2755](#)
4. Status of modifications to the Sexually Oriented Business ordinance. (**BROUGHT BACK AS DIRECTED ON 6-6-16**) [15-2756](#)
5. Status of **Council Member Scott Benson** submitting memorandum relative to Fees for Sexually Oriented Businesses. (**BROUGHT BACK AS DIRECTED ON 6-6-16**) [15-2757](#)
6. Status of **Council Member Raquel Castaneda-Lopez** submitting memorandum relative to addressing the blight in the city's viaducts. (**BROUGHT BACK AS DIRECTED ON 6-6-16**) [15-2758](#)
7. Status of **Council Member Scott Benson** submitting memorandum relative to Contact Information for Railroad Companies and Resolution. (**BROUGHT BACK AS DIRECTED ON 6-6-16**) [15-2759](#)
8. Status of **Council Member Castaneda-Lopez** submitting memorandum relative to the existing residential permit parking process and an update of this process. (**AWAITING REPORT FROM LEGISLATIVE POLICY DIVISION AND LAW DEPARTMENT**) (**BROUGHT BACK AS DIRECTED ON 4-11-16**) [15-2760](#)

## **NEW BUSINESS**

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## FINANCE DEPARTMENT/PURCHASING DIVISION

### Submitting the following Finance Department/Purchasing Division Contracts:

9. Submitting reso. autho. **Contract No. 600032** - 100% State Funding -To [15-2761](#)  
Provide Provision of Fiduciary Fiscal Management Services for Administration  
and Contract Management - Contractor: Southeastern MI Health Association,  
Location: 3011 West Grand Blvd, Suite 200, Detroit, MI 48202 - Contract  
Period: June 1, 2016 through March 31, 2017 - Total Contract Amount:  
\$8,250,000.00. **HEALTH AND WELLNESS (REFERRED TO THE  
PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON  
6-13-16)**
10. Submitting reso. autho. **Contract No. 6000087** - 100% City Funding -To [15-2762](#)  
Provide Janitorial Services at the Rosa Parks Service Transit Center -  
Contractor: Kristel Group, Inc., Location: 136 S. Rochester Road, Clawson, MI  
48017 - Contract Period: Upon City Council Approval through June 30, 2018 -  
Total Contract Amount: \$378,339.92. **TRANSPORTATION (REFERRED  
TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE**

## PUBLIC WORKS DEPARTMENT

11. Submitting reso. autho. Petition of Cisneros Properties LLC (#256), request for [15-2763](#)  
renewal of temporary closure of a certain right-of-way near Greenfield Rd. and  
Winthrop. **(Related to Petition #4063) (All involved City departments and  
privately owned utility companies have reported no objections for the  
proposal, provided that they have the right to ingress and egress at all  
times to their facilities.) (REFERRED TO THE PUBLIC HEALTH AND  
SAFETY STANDING COMMITTEE ON 6-13-16)**

## OFFICE OF THE CHIEF FINANCIAL OFFICER/GRANTS MANAGEMENT

12. Submitting reso. autho. Request to Accept and Appropriate Detroit Wayne [15-2764](#)  
Mental Health Authority 2016 Grant for Mental Health First Responder  
Training. **(The Detroit Wayne Mental Health Authority has awarded the  
City of Detroit, Detroit Fire Department FY 2016 with a grant for a total of  
\$450,000. The Cost Center is 240716 and appropriation number is 20282.)  
(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING  
COMMITTEE ON 6-13-16)**
13. Submitting reso. autho. Request to Accept and Appropriate Detroit Wayne [15-2765](#)  
Mental Health Authority 2016 Grant for Mental Health First Responder  
Training. **(The Detroit Wayne Mental Health Authority has awarded the  
City of Detroit, Detroit Police Department FY 2016 with a grant for a total  
of \$450,000. The Cost Center is 372818 and appropriation number is  
20281.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY  
STANDING COMMITTEE ON 6-13-16)**

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14. Submitting reso. autho. Request to Accept Donation - Illitch Charities and Detroit Tigers Foundation, Vapor Wake Canine. (**Illitch Charities and Detroit Tigers Foundation has donated a trained explosives detecting Vapor Wake Canine to the City of Detroit, Detroit Police Department FY 2016 valued at \$45,000.**) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-13-16) [15-2766](#)
15. Submitting reso. autho. To submit a grant application to the Federal Transit Administration Section 5339 Bus and Bus Facilities. (**The Detroit Department of Transportation is hereby requesting authorization from Detroit City Council to submit a grant application to the Federal Transit Administration for articulated buses for major bus routes and vehicle maintenance workforce development. The amount being sought is \$26,376,000.**) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-13-16) [15-2767](#)
16. Submitting reso. autho. Request to Revise Resolution for 2015 Justice Assistance Grant (JAG). (**The U.S. Department of Justice, Bureau of Justice Assistance has awarded the City of Detroit Police Department with the FY 2015 Justice Assistance Grant (JAG) for a total of \$913,355.00. Wayne County is the applicant and fiscal agent for this award. The Federal share is 100% percent or \$913,355.00 of the approved amount.**) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-13-16) [15-2768](#)

#### MISCELLANEOUS

17. Council Member Scott Benson submitting memorandum relative to Traffic Study and Possible Stop Sign Placement. (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-13-16) [15-2769](#)