

Brenda Jones
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City of Detroit

CITY COUNCIL



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Committee of the Whole Room 1340 Coleman A. Young Municipal Center Detroit, Michigan 48226

Public Health and Safety Standing Committee

Council Member Scott Benson, Chairperson
Council Member Saunteel Jenkins, Member
Council Member Raquel Castaneda-Lopez, Member
Council President Brenda Jones, Ex-Officio

Monday, June 27, 2016

10:00 AM

Ms. Kim Newby
Assistant City Council Committee Clerk

- A. ROLL CALL
- B. CHAIR REMARKS
- C. APPROVAL OF MINUTES
- D. 10:06 P.M. – DISCUSSION – RE: Earn & Learn Program (Angela Rayford, Southwest Solutions)
- E. PUBLIC COMMENT
 - a. Member Reports
 - b. Visting Member Report
 - c. General Public

UNFINISHED BUSINESS

1. Status of Marguerite Maddox and Jello's complaint of parked cars blocking City busses from being able to get close to the curb at the Coleman A. Young Municipal Center in area of Larned Street. **(MS. MADDOX SPOKE DURING PUBLIC COMMENT ON 06-14-16 FORMAL SESSION - BROUGHT BACK AS DIRECTED BY COUNCIL PRESIDENT PRO TEM CUSHINGBERRY, JR.)** [15-2931](#)

2. Status of **Law Department** submitting request for report on updating Emergency Manager Orders No. 15 and No. 33 **(Council President Jones addressed a memorandum dated April 5, 2016 requesting an update on the impact and practicability of Emergency Manager Order No.: 15: Order Suspending Certain City Wrecking Requirements to Address Blight and an update on the status of current ordinance regarding Emergency Manager Order No.: 33: Order Suspending Certain City Demolition Requirements to Address Blight.) (BROUGHT BACK AS DIRECTED ON 6-13-16)** [15-2932](#)
3. Status of **Finance Department/Purchasing Division** submitting reso. autho. **Contract No. 6000087 - 100% City Funding -To Provide Janitorial Services at the Rosa Parks Service Transit Center - Contractor: Kristel Group, Inc., Location: 136 S. Rochester Road, Clawson, MI 48017 - Contract Period: Upon City Council Approval through June 30, 2018 - Total Contract Amount: \$378,339.92. TRANSPORTATION (BROUGHT BACK AS DIRECTED ON 6-13-16)** [15-2933](#)
4. Status of **Council Member Scott Benson** submitting memorandum relative to the Status of Open Abandoned Buildings located on Riopelle. **(BROUGHT BACK AS DIRECTED ON 6-6-16)** [15-2934](#)
5. Status of **Council Member Raquel Castaneda-Lopez** submitting memorandum relative to a Moratorium on Water Shut-offs for the Vulnerable Population. **(BROUGHT BACK AS DIRECTED ON 6-6-16)** [15-2935](#)

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6. Status of **Legislative Policy Division** submitting report relative to Children and Lead. **(Council Member Mary Sheffield directed the Legislative Policy Division to provide a Report to Council outlining opinions of the State of Michigan’s Department of Health & Human Services (MDHHS), as well as the City of Detroit’s Buildings, Safety Engineering and Environment Department (BSEED), and Detroit Water and Sewerage Department (DWSD), regarding the cause of elevated lead levels, which subject too many children to the risk of permanent brain injuries and behavioral issues, as a result of exposure to this potent neurotoxin.) (BROUGHT BACK AS DIRECTED ON 6-6-16)** [15-2936](#)

 7. Status of **Council President Brenda Jones** submitting memorandum relative to Parking Fees and Revenue. **(BROUGHT BACK AS DIRECTED ON 6-6-16)** [15-2937](#)

 8. Status of **Council Member Mary Sheffield** submitting memorandum relative to Detroit Water and Sewerage Department Questions. **(BROUGHT BACK AS DIRECTED ON 6-6-16)** [15-2938](#)

9. Status of **Law Department** submitting Proposed Ordinance to amend Chapter 22 of the 1984 Detroit City Code, *Handling of Solid Waste and Prevention of Illegal Dumping*, by amending Article I, Division I, *Definitions of Enforcement*, to provide for additional definitions; by amending Article I, Division 2, *Civil Fines for Violations*, to provide for civil fines for bulk solid material violations and to establish criteria to be considered when assessing fines; by amending Article II, Division 5, *Illegal Dumping* to establish that handling, transporting or storing of bulk solid materials in violation of the provisions is illegal dumping; by adding Article V, *Bulk Solid Material*, Division I, *In General*; Division 2 *Bulk Solid Material Facilities*; Division 3, *Carbonaceous Bulk Solid Material Facilities*; Division 4, *Outdoor Storage Of Bulk Solid Materials Other Than Carbonaceous Material*; Division 5, *Variances*; and Division 6, *Implementation and Compliance*, to provide for regulation of storage and transporting, including loading and unloading, of bulk solid material, including but not limited to carbonaceous material, such as petroleum coke and asphalt millings; to prohibit excess fugitive dust from bulk solid material; to provide guidance for businesses which produce or store petroleum coke or other bulk solid material to do so properly; to provide a mechanism for variances from the specific provisions of Article V, after notice and opportunity for public comment, to provide and implementation schedule, and to provide for enforcement mechanisms and penalties. **(As previously indicated, the Law Department has revised Chapter 22 to incorporate substantive requirements and controls regarding Bulk Solid Materials into an expanded Article V, Bulk Solid Materials. Attached is a draft ordinance to replace the draft provided on July 24, 2015. This draft has been reviewed by the Environmental Affairs Division of the Buildings, Safety Engineering Environmental Department.) (FOR INTRODUCTION OF AN ORDINANCE AND THE SETTING OF A PUBLIC HEARING?) (BROUGHT BACK AS DIRECTED ON 6-6-16)** [15-2939](#)
10. Status of **Council Member Brenda Jones** submitting memorandum relative to ADA Coordinator Vacancy. **(BROUGHT BACK AS DIRECTED ON 6-6-16)** [15-2940](#)
11. Status of **Council President Brenda Jones** submitting memorandum relative to the Detroit Animal Care and Control Bite Procedures. **(BROUGHT BACK AS DIRECTED ON 6-6-16)** [15-2941](#)
12. Status of **Council President Brenda Jones** submitting memorandum relative to Follow-up Questions to DWSD May 10, 2016 Presentation. **(BROUGHT BACK AS DIRECTED ON 6-6-16)** [15-2942](#)

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13. Status of Council Member Scott Benson submitting memorandum relative to language in Sec. 58-8-8 of the Detroit City Code to reflect State Law so quadricycles will be able to operate in the city. **(BROUGHT BACK AS DIRECTED ON 6-6-16)** [15-2943](#)
14. Status of Council Member Scott Benson submitting memorandum relative to Revoking Business Licenses and or conditional use permits after repeated illegal activity. **(BROUGHT BACK AS DIRECTED ON 5-16-16)** [15-2944](#)
15. Status of Council Member Mary Sheffield submitting memorandum relative to Request for a status update on noise ordinance at Gardenview Court. **(BROUGHT BACK AS DIRECTED ON 4-18-16)** [15-2945](#)
16. Status of Council Member Gabe Leland submitting memorandum relative to status of prostitution on Plymouth Rd. from Wyoming to Schaefer. **(BROUGHT BACK AS DIRECTED ON 4-18-16)** [15-2946](#)

NEW BUSINESS

MAYOR'S OFFICE

17. Submitting Mayor's Office Coordinator's Report relative to Petition of DTE Energy (#1126), request to hold the "Grand River Public Space Groundbreaking" at 1901 Grand River Ave. on June 20, 2016 from 9:00 am to 2:00 pm with temporary street closures on Plaza Dr. or First St. **(The Mayor's Office and all other City departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2947](#)
18. Submitting Mayor's Office Coordinator's Report relative to Petition of Development Centers (#1040), request to hold the "River Splash Dash" along the Detroit Riverfront/Rivard Plaza on July 16, 2016 from 8:00 am to 11:00 am. **(The Mayor's Office and all other City departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2948](#)

19. Submitting Mayor's Office Coordinator's Report relative to Petition of Uplift, Inc. (#1060), request to host "Ride-N-Play" in Northwest Detroit on June 25, 2016 from 8:00 am to 12:00 pm with temporary street closures on Grand River Ave., Berg Rd., W 7 Mile Rd. and Westmorland Rd. **(The Mayor's Office and all other City departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2949](#)

20. Submitting Mayor's Office Coordinator's Report relative to Petition of Pure Detroit (#1009), request to hold the "Pure Detroit 5k" in the New Center Area on July 17, 2016 from 10:00 am to 3:00 pm with temporary street closures. **(The Mayor's Office and all other City departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2950](#)

21. Submitting Mayor's Office Coordinator's Report relative to Petition of Chapel Hill Missionary Baptist Church (#1079), request to host "Chapel Hill Missionary Baptist Church Family Fun Day" on July 16, 2016 from 11:00 am to 4:00 pm with temporary street closures on Yosemite between Riviera and Joy Road. **(The Mayor's Office and all other City departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2951](#)

22. Submitting Mayor's Office Coordinator's Report relative to Petition of Forward Arts Detroit (#1176), request to hold the "Corktown Strut I Music, Art and Food Festival" at 1400 Porter St. from July 2-3, 2016 from 3:00 pm to 10:00 pm. **(The Mayor's Office and all other City departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2952](#)

23. Submitting Mayor's Office Coordinator's Report relative to Petition of Motor City Horsepower (#1089), request to host the "Annual Motor City Horsepower Car Show" on 6th St. and Abbott Street on July 3, 2016 from 12:00 pm to 8:00 pm. **(The Mayor's Office and all other City departments RECOMMEND APPROVAL of this petition.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2953](#)

FINANCE DEPARTMENT/PURCHASING DIVISION

Submitting the following Finance Department/Purchasing Division Contracts:

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24. Submitting reso. autho. **Contract No. 6000126** - 100% Federal Funding - To Provide Fiduciary and Personnel Services as a Vendor Contractor to the Health Department for the HOPWA Program - Contractor: Southeastern Michigan Health Association, Location: 200 Fisher Building, 3011 W. Grand Blvd., Detroit, MI 48202 - Contract Period: July 1, 2016 through June 30, 2019 -Total Contract Amount: \$6,300,000.00. **HEALTH AND WELLNESS (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2954](#)
25. Submitting reso. autho. **Contract No. BEA-01547** - 100% City Funding - To Provide a Department Administrator - Contractor: Beau James Taylor, Location: 3642 Rockingham Road, Royal Oak, MI 48073 - Contract Period: July 1, 2016 through June 30, 2018 - Total Contract Amount: \$288,400.00. **PUBLIC LIGHTING (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2955](#)
26. Submitting reso. autho. **Contract No. PO3002019** - 100% City Funding -To Provide Emergency Demolition of 1411 Central - Contractor: Dore & Associates Contracting Inc., Location: 900 Harry S. Truman Parkway, Bay City, MI 48706 - Contract Period: One Time Purchase - Total Contract Amount: \$386,200.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2956](#)
27. Submitting reso. autho. **Contract No. PO3002020** - 100% City Funding -To Provide Emergency Residential Demolition - Contractor: DMC Consultants, Inc., Location: 13500 Foley, Detroit, MI 48227 - Contract Period: One Time Purchase - Total Contract Amount: \$10,180.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2957](#)
28. Submitting reso. autho. **Contract No. PO3002021** - 100% City Funding -To Provide Emergency Demolition of 5062 Fairview - Contractor: 1 Way Service, Inc., Location: 4195 Central Street, Detroit, MI 48210 - Contract Period: One Time Purchase - Total Contract Amount: \$18,600.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2958](#)

29. Submitting reso. autho. **Contract No. PO3002022** - 100% City Funding -To Provide Emergency Demolition of 4820 Lakeview - Contractor: 1 Way Service, Inc., Location: 4195 Central Street, Detroit, MI 48210 - Contract Period: One Time Purchase - Total Contract Amount: \$54,300.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2959](#)
30. Submitting reso. autho. **Contract No. 2884145** - 100% City Funding - To Provide Standby Ambulance Coverage to Detroit Casinos - Contractor: DM Care Express, Location: 6420 E. Lafayette, Detroit, MI 48207 - Contract Period: July 1, 2016 through September 30, 2016 - Contract Increase: \$425,381.41 - Total Contract Amount: \$2,977,697.41. **FIRE (This Amendment #1 is for increase of funds and extension of time. The original contract amount is \$2,552,312.48 and the original contract period is November 19, 2013 through June 30, 2016.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2960](#)
31. Submitting reso. autho. **Contract No. PO3002225** - 100% QOL Funding -To Provide Commercial Demolition of 11 Properties (RFP16IP340) - Contractor: Blue Star, Inc., Location: 21950 Hoover, Warren, MI 48089 - Contract Period: One Time Purchase - Total Contract Amount: \$427,300.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2961](#)
32. Submitting reso. autho. **Contract No. PO3001574** - 100% QOL Funding -To Provide Emergency Demolition of 21540 Fenkel, Detroit, MI - Contractor: Dore & Associates Contracting Inc., Location: 900 Harry S. Truman Parkway, Bay City, MI 48706 - Contract Period: One Time Purchase - Total Contract Amount: \$54,880.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2962](#)
33. Submitting reso. autho. **Contract No. PO3002207** - 100% QOL Funding -To Provide Emergency Demolition of 9620 W. Grand River, Detroit, MI - Contractor: Rickman Enterprise Group, Location: 15533 Woodrow Wilson, Detroit, MI 48238 - Contract Period: One Time Purchase - Total Contract Amount: \$26,930.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2963](#)

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34. Submitting reso. autho. **Contract No. PO3002209** - 100% QOL Funding -To Provide Emergency Demolition of 3871 33rd St., Detroit, MI 48207 - Contractor: Farrow Group, Inc., Location: 601 Beaufait, Detroit, MI 48207 - Contract Period: One Time Purchase - Total Contract Amount: \$12,672.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2964](#)
35. Submitting reso. autho. **Contract No. PO3002211** - 100% QOL Funding -To Provide Emergency Demolition of 4750-54 Seyburn, Detroit, MI - Contractor: 1 Way Service, Inc., Location: 4195 Central Street, Detroit, MI 48210 - Contract Period: One Time Purchase - Total Contract Amount: \$17,000.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2966](#)
36. Submitting reso. autho. **Contract No. PO3002212** - 100% QOL Funding -To Provide Emergency Demolition of 18730-40 Charleston, RFP16IP382 - Contractor: 1 Way Service, Inc., Location: 4195 Central Street, Detroit, MI 48210 - Contract Period: One Time Purchase - Total Contract Amount: \$47,800.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2967](#)
37. Submitting reso. autho. **Contract No. PO3002215** - 100% QOL Funding -To Provide Emergency Demolition of 950 Manistique - Contractor: Adamo Demolition Co., Location: 320 E. Seven Mile Road, Highland Park, MI 48203 - Contract Period: One Time Purchase - Total Contract Amount: \$69,770.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2968](#)
38. Submitting reso. autho. **Contract No. PO3002218** - 100% QOL Funding -To Provide Emergency Demolition of 1956 Richton - Contractor: Farrow Group, Inc., Location: 601 Beaufait, Detroit, MI 48207 - Contract Period: One Time Purchase - Total Contract Amount: \$13,900.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2969](#)

39. Submitting reso. autho. **Contract No. PO3002219** - 100% QOL Funding -To Provide Emergency Demolition of 15359 Mark Twain - Contractor: Farrow Group, Inc., Location: 601 Beaufait, Detroit, MI 48207 - Contract Period: One Time Purchase - Total Contract Amount: \$11,900.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2970](#)
40. Submitting reso. autho. **Contract No. PO3002227** - 100% QOL Funding -To Provide Residential Demolition of 18001 Washburn - Contractor: Rickman Enterprise Group, Location: 15533 Woodrow Wilson, Detroit, MI 48238 - Contract Period: One Time Purchase - Total Contract Amount: \$15,480.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2971](#)
41. Submitting reso. autho. **Contract No. 2873981** - 100% City Funding - To Provide Ammunition for the Police Department - Contractor: Vance Outdoors Inc. d/b/a Vances's Shooters, Location: 3723 Cleveland Avenue, Columbus, OH 43224 - Contract Period: Upon City Council Approval through June 30, 2017 - Total Contract Amount: \$354,549.00. **POLICE (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2972](#)
42. Submitting reso. autho. **Contract No. 3000092** - 100% Federal Funding - To Provide High Pressure Washing on Concrete Terminal Storage Bay Floors for the Department of Transportation - Contractor: Kristel Group, Inc., Location: 136 S. Rochester Road, Clawson, MI 48017 - Contract Period: August 1, 2016 through July 31, 2018 - Total Contract Amount: \$986,767.00. **TRANSPORTATION (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2973](#)

BUILDING SAFETY ENGINEERING AND ENVIROMENTAL DEPARTMENT

43. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 322 W. Seven Mile Rd. (A special inspection on April 21, 2016 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-2974](#)

44. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 15711 Hartwell. (A special inspection on April 20, 2016 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16) [15-2975](#)
45. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 12697 Mettetal. (A special inspection on April 19, 2016 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16) [15-3044](#)
46. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 14299 Houston-Whittier. (A special inspection on April 18, 2016 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16) [15-3045](#)
47. Submitting report relative to **DEFERRAL OF DEMOLITION ORDER** on property located at 16826 Cruse. (A special inspection on May 22, 2016 revealed the building is secured and appears to be sound and repairable. Therefore, it is recommended that the demolition order be deferred for a period of six months subject to conditions of the order.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16) [15-3046](#)

OFFICE OF THE CHIEF FINANCIAL OFFICER/GRANTS MANAGEMENT

48. Submitting reso. autho. Request to Accept an Increase in Appropriations for HIV Ryan White Part B. (The Michigan Department of Health and Human Services has amended the 2016 comprehensive agreement with an award increase to the City of Detroit, Detroit Health Department for the HIV Ryan White Part B Program in the amount of \$81,043.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16) [15-3047](#)

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49. Submitting reso. autho. Request to accept an increase in appropriations for Body-Worn Camera Pilot Project. **(The U.S. Department of Justice, Office of Justice Programs has verified a budget increase in appropriations to the City of Detroit, Detroit Police Department for the 2015 Body-Worn Camera Pilot Project in the amount of \$2,660.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3048](#)
50. Submitting reso. autho. To Submit a Grant Application to the Federal Highway Commission for Advanced Transportation and Congestion Management Technological Deployment Initiative. **(The Department of Public Works is hereby requesting authorization from Detroit City Council to submit a grant application to the Federal Highway Commission for deployment for large scale installation and operation of advanced transportation technologies to improve safety, efficiency, system, performance, and infrastructure. The amount being sought of \$24,000,000 over 3 years. The department will contribute \$12,000,000 in matching funds from in-kind services.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3049](#)
51. Submitting reso. autho. To Submit a Grant Application to the State of Michigan Auto Theft Prevention Authority Preventing Auto Theft Program - 2016. **(The Detroit Police Department is hereby requesting authorization from Detroit City Council to submit a grant application to the Michigan Auto Theft Prevention Authority Preventing Auto Theft Program to investigate and prosecute auto theft related crimes occurring within the City of Detroit. The amount being sought is \$1,374,169.50. There is a match requirement of \$1,374,169.50. The total project cost is \$2,748,339.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3050](#)
52. Submitting reso. autho. To Submit a Grant Application to the State of Michigan Auto Theft Prevention Authority Southeast Auto Theft Team Program - 2016. **(The Detroit Police Department is hereby requesting authorization from Detroit City Council to submit a grant application to the Michigan Auto Theft Prevention Authority Preventing Auto Theft Program to investigate and prosecute auto theft related crimes between Michigan State Police, Redford Township Police and Washtenaw County Sheriff's departments. The amount being sought is \$43,609. There is a match requirement of \$43,609. The total project is \$87,218.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3051](#)

53. Submitting reso. autho. To Submit a Grant Application to the COPS U.S. Department of Justice Micro-grant Program - 2016. **(The Detroit Police Department is hereby requesting authorization from Detroit City Council to submit a grant application to the COPS United States Department of Justice Office COPS Micro-grant Program to support mentorship and training between Detroit Police Officer and the Lesbian, Gay, Bisexual and Transgender (LGBT) community. The amount being sought is \$42,010.52. There is no match requirement for this grant.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3052](#)
54. Submitting reso. autho. To Submit a Grant Application to Community Foundation of Southeast Michigan Healthy Food Connect Leadership Program - 2016. **(The Detroit Health Department is hereby requesting authorization from Detroit City Council to submit a grant application to Community Foundation of Southeast Michigan Healthy Food Connect Leadership Program to enhance healthy food options and access to young families, youth and senior citizens through the Healthier Food for a Healthier Detroit initiative. The amount being sought is \$200,000. There is no match requirement for this grant.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3053](#)
55. Submitting reso. autho. To Submit a Grant Application to the Federal Transit Authority for Rides to Wellness Demonstration and Innovation Coordinated Access and Mobility Program FY 2016. **(The Department of Transportation is hereby requesting authorization from Detroit City Council to submit a grant application to the Federal Transit Authority for Rides to Wellness Demonstration and Innovation Coordinated Access and Mobility Program FY 2016. The amount being sought is \$509,475. The Detroit Area Agency on Aging is providing the matching funds in the amount of \$127,369. The total project cost of \$636,844.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3054](#)
56. Submitting reso. autho. To Submit a Grant application to the State of Michigan Auto Theft Prevention Authority Oakland County Sheriff's Office Program - 2016. **(The Detroit Police Department is hereby requesting authorization from Detroit City Council to submit a grant application to the Michigan Auto Theft Prevention Authority Preventing Auto Theft Program to investigate and prosecute auto theft related crimes occurring within the City of Detroit. The amount being sought is \$47,732.50. There is a match requirement of \$47,732.50. The total project cost is \$95,465.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3055](#)

**PUBLIC LIGHTING DEPARTMENT/DEPARTMENT OF PUBLIC
WORKS/ADMINISTRATION DIVISION**

57. Submitting reports relative to Petition of Detroit Metro Convention & Visitors Bureau (#1140), request to erect 60 banners in the area of Jefferson from Beaubien to Washington and Washington from Jefferson to Congress from June 28-July 19, 2016. **(The Public Lighting Department has inspected requested poles and find all poles to be structurally sound, and is recommending approval, with the exception of one (1) pole on the south side of E. Jefferson, at Woodward crosswalk. Banner installation is not recommended, as this pole is rusted at the base. The Department of Public Works, Traffic Engineering Division received the above referenced petition. This department has no objections to the placement of banners, provided that the banner installation is in compliance with the banner policy adopted by your Honorable Body on November 30, 2001.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3056](#)

DEPARTMENT OF PUBLIC WORKS/CITY ENGINEERING DIVISION

58. Submitting report relative to Petition of Jeff Kelin (#762), request to vacate the alley behind the property located at 3138 Rosa Parks Blvd. **(All involved City Departments, including the Public Lighting Authority and privately owned utility companies have reported no objections to the conversion of the public right-of-way into a private easement for public utilities.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3057](#)
59. Submitting report relative to Petition of Wayne State University (#919), request for outright vacation of public dedicated right-of-way on Third Avenue and West Hancock Avenue. **(All involved City Departments and private utility companies have reported no objections to the outright vacation.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3058](#)
60. Submitting report relative to Petition of Sam Hussein (#352), request to allow fence enclosure to remain at 1375 Michigan. **(All involved City Departments, including the Public Lighting Authority; also privately owned utility companies have reported no objections to the encroachment.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3059](#)
61. Submitting report relative to Petition of Marty Joanides (#744), request to close off alley behind East 8 Mile Rd. **(All involved City Departments, including the Public Lighting Authority, Public Lighting Department and privately owned utility companies have reported no objections to the conversion of the public right-of-way into a private easement for public utilities.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3060](#)

62. Submitting report relative to Petition of Brian Brandon (#509), request to close off the alley between Lesure and Stansbury (east and west) directly north of Vassar Road. **(All involved City Departments, including the Public Lighting Authority and privately owned utility companies have reported no objections to the conversion of the public right-of-way into a private easement for public utilities.) (REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3061](#)

MISCELLANEOUS

63. **Council Member Scott Benson** submitting memorandum relative to Overgrown Brush on the Mt. Elliot Pedestrian Bridge. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3062](#)
64. **Council Member Mary Sheffield** submitting memorandum relative to permit application by US Ecology to expand the toxic waste intake capacity at their facility on Detroit's northeast side, in District 5. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3063](#)
65. **Council Member Mary Sheffield** submitting memorandum relative to request to line the Immediate Emergency Study Intersections in Indian Village. **(REFERRED TO THE PUBLIC HEALTH AND SAFETY STANDING COMMITTEE ON 6-27-16)** [15-3064](#)

F. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS

1. 4600 – 15TH STREET
2. 4620 – 15TH STREET
3. 3911 – 25TH STREET
4. 19253 ALBANY
5. 20264 ALBANY
6. 82 ALFRED
7. 19612 ANDOVER
8. 1903 ANNABELLE
9. 3575 ANNABELLE
10. 16261 APPOLINE

G. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS

1. 19924 ARCHDALE
2. 14286 ARDMORE
3. 17934 ARLINGTON
4. 6831 ARTESIAN
5. 15002 ASHTON
6. 12145 AUBURN
7. 9891 BALFOUR
8. 9950 BEACONSFIELD
9. 6341 BELFAST
10. 6350 BELFAST

H. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS

1. 21360 BENNETT
2. 19444 BENTLER
3. 19476 BENTLER
4. 19750 BILTMORE
5. 19774 BILTMORE
6. 15090 BLACKSTONE
7. 7667 BRAMELL
8. 10074 BRITAIN
9. 12142 BROADSTREET
10. 3344 BUCHANAN

I. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS

1. 3839 BUCHANAN
2. 3029 BUENA VISTA
3. 15480 BURT RD.
4. 20314 CALDWELL
5. 106 CAMPBELL
6. 3168 CANTON
7. 3228 CANTON
8. 3691 CANTON
9. 13757 CAPITOL
10. 9265 CARLIN

J. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS

1. 9916 CARLIN
2. 2328 CARSON
3. 5595 CASMERE
4. 15767 CHATHAM
5. 15751 CHATHAM
6. 6811 CHARLEVOIX
7. 6341 CLIFTON
8. 12887 CORBIN
9. 9980 COYLE
10. 14419 COYLE

K. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS

1. 16548 COYLE
2. 19440 DANBURY
3. 13612 DEAN
4. 6520 DEVEREAUX
5. 12780 DOWNING
6. 12796 DOWNING
7. 20520 DRESDEN
8. 5702 FIELD
9. 8088 GARTNER
10. 1923 GLADSTONE

L. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS

1. 1692 GLYNN CT
2. 1915 GLYNN CT
3. 1995 GLYNN CT
4. 2001 GLYNN CT
5. 11421 GRAYTON
6. 11717 GRAYTON
7. 11741 GRAYTON
8. 18624 GREENFIELD
9. 18630 GREENFIELD
10. 18694 GREENFIELD

M. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS

1. 12026 GREINER
2. 20116 GREYDALE
3. 16501 GRIGGS
4. 18424 HICKORY
5. 4155 HOLCOMB
6. 19677 HOOVER
7. 16877 HUBBELL
8. 16881 HUBBELL
9. 16232 INVERNESS
10. 1960 KENDALL

N. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS

1. 1969 KENDALL
2. 2292-94 KENDALL
3. 20118 KENTFIELD
4. 9242 W. LAFAYETTE
5. 15487 LAHSER
6. 11440 LAING
7. 12117 LAING
8. 10849 LAKEPOINTE
9. 11081 LAKEPOINTE
10. 11244 LAKEPOINTE

O. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS

1. 11252 LAKEPOINTE
2. 11451 LAKEPOINTE
3. 16525 LAUDER
4. 9414 LITTLEFIELD
5. 5373 LOVETT
6. 5385 LOVETT
7. 8841 MANSFIELD
8. 9101 MANSFIELD
9. 9113 MANSFIELD
10. 14947 MARLOWE

P. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS

1. 14954 MARLOWE
2. 10643 MCKINNEY
3. 2304-18 MCKINSTRY
4. 22243 W. MCNICHOLS
5. 10427 MERLIN
6. 10435 MERLIN
7. 10492 MERLIN
8. 10706 MEUSE
9. 9660 NARDIN
10. 8144 NORTHLAWN

Q. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS

1. 17211 NORTHROP
2. 10711 NOTTINGHAM
3. 10838 NOTTINGHAM
4. 14051 ORLEANS
5. 14060 ORLEANS
6. 13500 PATTON
7. 19171 PATTON
8. 21485 PICKFORD
9. 18957 PINEHURST
10. 14644 PREST

R. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS

1. 14826 PREST
2. 14832 PREST
3. 14843 PREST
4. 14925 PREST
5. 14950 PREST
6. 14958 PREST
7. 18653 PREST
8. 7567 E. ROBINWOOD
9. 7559 E. ROBINWOOD
10. 6140 ROHNS

S. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS

1. 6196 ROSA PARKS
2. 11604 ROSSITER
3. 11612 ROSSITER
4. 11268 ROXBURY
5. 11390 ROXBURY
6. 21145 SANTA CLARA
7. 15686 SARATOGA
8. 12107 SCHAEFER
9. 2909 SEYBURN
10. 13603 SHIELDS

T. 2:00 P.M. - DANGEROUS BUILDINGS – HEARINGS

1. 11706 SORRENTO
2. 18626 ST. LOUIS
3. 9931 ST. MARY'S
4. 9932 ST. MARY'S
5. 9968 ST. MARY'S
6. 10047 ST. MARY'S
7. 6171 STANTON
8. 9247-49 STEEL
9. 17312 STEEL
10. 7430 STEGER CT.

U. 2:00 P.M. - DANGEROUS BUILDINGS – REHEARINGS

1. 12796 STOPEL
2. 7772 STOUT
3. 16904 STOUT
4. 18108 STRATBURG
5. 11627 STRATHMOOR
6. 15011 STRATHMOOR
7. 15091 STRATHMOOR
8. 16162 STRATHMOOR
9. 16199 STRATHMOOR
10. 2939 STURTEVANT

V. 2:00 P.M. - DANGEROUS BUILDINGS – REHEARINGS

1. 3036-38 STURTEVANT
2. 19488 SUNDERLAND
3. 3351 TAYLOR
4. 17234 TEPPERT
5. 5042 THREE MILE RD
6. 19411 TIREMAN
7. 13953 TRINITY
8. 14116 TRINITY
9. 16611 TURNER
10. 9578 VAUGHAN

W. 2:00 P.M. - DANGEROUS BUILDINGS – REHEARINGS

1. 4032 VICKSBURG
2. 4059 VICKSBURG
3. 6514 WAGNER
4. 17217 WALTHAM
5. 18072 WALTHAM
6. 18700 WALTHAM
7. 18988 WALTHAM
8. 11650 WARD
9. 12305-13 WARD
10. 13024 WARD

X. :00 P.M. - DANGEROUS BUILDINGS – REHEARINGS

1. 2614 W. WARREN
2. 4508 W. WARREN
3. 7431 W. WARREN
4. 15106 WASHBURN
5. 16511 WASHBURN
6. 11400 WAYBURN
7. 11419 WAYBURN
8. 8210 WHITCOMB
9. 9590 WHITCOMB
10. 13941 WHITCOMB

- Y. 2:00 P.M. - DANGEROUS BUILDINGS – REHEARINGS**
- 1. 3735-39 WHITNEY**
 - 2. 3757-61 WHITNEY**
 - 3. 18245 WILDEMERE**
 - 4. 6587 WILLETTE**
 - 5. 11636 WINTHROP**
 - 6. 11856 WISCONSIN**
 - 7. 19436 WOODBINE**
 - 8. 7347 WYKES**
 - 9. 19131 YACAMA**
 - 10. 11305 YOSEMITE**