Monterey County

Monterey County Planning Commission
Monterey County Government Center - Board of Supervisors Chambers
168 W. Alisal St.
Salinas, CA 93901

Meeting Agenda - Final-revised

Wednesday, January 31, 2018

9:00 AM

Monterey County Planning Commission

Keith Vandevere, Chair
Melissa Duflock, Vice-Chair
Jacqueline R. Onciano, Secretary
The Recommended Action indicates the staff recommendation at the time the agenda was prepared. That recommendation does not limit the Planning Commission’s alternative actions on any matter before it.

BREAKS will be taken approximately at 10:15 a.m. and 3:00 p.m.

DOCUMENT DISTRIBUTION: Documents relating to agenda items that are distributed to the Planning Commission less than 72 hours prior to the meeting are available for public inspection at the front counter of the Resource Management Agency, Monterey County Government Center – Schilling Campus, 1441 Schilling Place – South, 2nd Floor, Salinas, CA. Documents distributed by County staff at the meeting of the Planning Commission will be available at the meeting.

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132) and the federal rules and regulations adopted in implementation thereof. For information regarding how, to whom and when a person with a disability who requires a modification or accommodation in order to participate in the public meeting may make a request for disability-related modification or accommodation including auxiliary aids or services or if you have any questions about any of the items listed on this agenda, please call the Monterey County Resource Management Agency at (831) 755-5025.

All documents submitted by the public on the day of the hearing should have no fewer than 16 copies.

The Planning Commission Clerk must receive all materials for the agenda packet by noon on the Tuesday one week prior to the Wednesday Planning Commission meeting in order for the materials to be included in the agenda packet distributed in advance to the Commission.
NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Staff Report.

9:00 A.M. – CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

Ana Ambriz                 Francisco Javier Mendoza
Martha Diehl               Cosme Padilla
Melissa Duflock           Amy Roberts
Paul C. Getzelman         Keith Vandevere
Jose Mendez               Jon Wizard

PUBLIC COMMENTS

This is a time set aside for the public to comment on a matter that is not on the agenda.

AGENDA ADDITIONS, DELETIONS AND CORRECTIONS

The Commission Clerk will announce agenda corrections, deletions and proposed additions, which may be acted on by the Planning Commission as provided in Sections 54954.2 of the California Government Code.

COMMISSIONER COMMENTS, REQUESTS AND REFERRALS

This is a time set aside for the Commissioners to comment, request, or refer a matter that is on or not on the agenda.

9:00 A.M. – SCHEDULED MATTERS

1. PLN160146 - Porter Estates Company Bradley Ranch LLC (Trio Petroleum)
   Public hearing (continued from December 13, 2017) to adoption a resolution denying the request for a Use Permit to allow temporary production testing for oil and gas at four (4) new well sites in the Hames Valley.
   Project Location: Hames Valley, Bradley
   Proposed CEQA Action: Find that the denial of the project is Statutorily Exempt pursuant to Public Resources Code Section 21080(b)(5) and CEQA Guidelines Section 15270(a).
   Attachments: Staff Report
                 Exhibit A - Draft Resolution
                 Exhibit B - Email Message dated December 21, 2017 from Steve Craig
                 Exhibit C - Letter dated January 5, 2018 from Steven A. Rowlee

2. REF100042/REF130043 - SHORT-TERM RENTAL CODE COMPLIANCE
   Consider recommendation to the Board of Supervisors concerning measures to enhance short-term rental code compliance.
Attachments:  Staff Report

OTHER MATTERS

DEPARTMENT REPORT

ADJOURNMENT