Monterey County

Monterey County Government Center
Board of Supervisor Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Action Minutes - Final

Tuesday, March 19, 2019

9:00 AM

Board of Supervisors of the Monterey County Water Resources Agency

Chair Supervisor John M. Phillips - District 2
Vice Chair Supervisor Chris Lopez - District 3
Supervisor Luis A. Alejo - District 1
Supervisor Jane Parker - District 4
Supervisor Mary L. Adams - District 5
9:00 A.M. - Called to Order

The meeting was called to order by Chair Supervisor John M. Phillips.

Roll Called

Present: 5 - Supervisor Mary L. Adams, Supervisor Luis Alejo, Supervisor John M. Phillips, Supervisor Chris Lopez and Supervisor Jane Parker

Staff Present

Dr. Lew Bauman, County Administrative Officer, Charles McKee, County Counsel, and Julian Lorenzana, Board Clerk. Valerie Ralph, Clerk of the Board recorded the minutes.

Additions and Corrections for Closed Session by County Counsel

There were no additions or corrections for Item No. 1.a.

Closed Session

1. Closed Session under Government Code section 54950, relating to the following items:
   
a. Pursuant to Government Code section 54957(b)(1), the Board will confer regarding appointment to the position of General Manager for Water Resources Agency.

Public Comment

Open for public comment; no public comment made.

The Board Recessed for Closed Session Agenda Items at 9:03 a.m.

Reconvened

Read Out from Closed Session by County Counsel

CLOSED SESSION REPORT:

Closed Session under Government Code section 54950, relating to the following items:

1. a. Pursuant to Government Code section 54957(b)(1), the Board will confer regarding appointment to the position of General Manager for Water Resources Agency.
CLOSED SESSION REPORT: The Board took no reportable actions on Item No.1.a.

Adjourned

The meeting was adjourned by Chair Supervisor John M. Phillips.

APPROVED:

/s/ John M. Phillips
JOHN M. PHILLIPS, CHAIR
BOARD OF SUPERVISORS

ATTEST:

BY: /s/ Valerie Ralph
VALERIE RALPH
CLERK OF THE BOARD
APPROVED ON October 8, 2019