

# City of Alexandria

*301 King St., Room 2300  
Alexandria, VA 22314*



## **Docket - Final**

**Saturday, October 13, 2012**

**9:30 AM**

**Council Chamber**

**City Council Public Hearing**

*All Persons, Including Applicants, Wishing to Speak Before City Council Must Fill Out A Speaker's Form (Which May Be Found in The Rear of the Council Chamber) and Present It to the City Clerk. If You Have a Prepared Statement, Please Present It To the City Clerk. We Encourage Speakers to Submit Their Written Comments to the City Clerk.*

<http://survey.alexandriava.gov/s3/City-Council-Speakers-Form>

## **City Council Will Attend the Groundbreaking Ceremony for Fire Station 210 and Impound Lot at 8:15 a.m.**

### **OPENING**

#### **1 Calling the Roll.**

[13-0755](#)

Public Discussion Items

**Attachments:** [13-0755 After Items](#)

#### **2 Public Discussion Period.**

### **REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES**

#### **ACTION CONSENT CALENDAR**

##### **Planning Commission**

#### **END OF ACTION CONSENT CALENDAR**

**None**

### **REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER**

- 3** [13-0711](#) Public Hearing to Obtain Citizens Input on the City's Proposed Fiscal Year 2014 Budget and Capital Improvement Program (CIP).

**Attachments:** [13-0711 After Items](#)

[13-0559](#)

Public Hearing and Consideration of the Acceptance of the Design Proposal for Public Art for the Contrabands and Freedmen's Cemetery Memorial.

**Attachments:** [13-0559 public art committee recommendation](#)  
[13-0559 comm for the arts recommendation.pdf](#)  
[13-0559 After Items](#)

- 5** [13-0724](#) Public Hearing and Consideration of a Request to Adopt a Public Art Policy for the City of Alexandria.

**Attachments:** [13-0724 Attachment 1 September 18 2012 Memorandum to Planning Commissi](#)  
[13-0724 Oct 2 2012 speaker forms and written comments received](#)  
[13-0724 After Items](#)

## REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES (continued)

### Planning Commission (continued)

- 6      [DSUP12-13](#)      Development Special Use Permit #2012-0013  
Coordinated Sign SUP #2012-0057  
Encroachment #2012-0002  
2900 Main Line Boulevard - Potomac Yard Landbay G, Block H (Giant)  
Public Hearing and Consideration of requests for: (A) an amendment to  
a previously approved development special use permit  
(DSUP#2007-0022) and site plan to construct a mixed-use building to  
include retail (grocery store) and multifamily residential units, with  
special use permit requests for a parking reduction and bonus density  
for provision of affordable housing pursuant to Section 7-700, and a  
modification request for vision clearance and setbacks; (B) an  
amendment to previously approved SUP#2008-0090 for a coordinated  
sign program; and (C) a request for an encroachment into the public  
right-of-way; zoned CDD#10/Coordinated Development District #10.  
Applicant: LBG Parcel H, LLC represented by M. Catharine Puskar,  
attorney  
Planning Commission Action: Recommend Approval 5-0  
**Attachments:** [DSUP#2012-0013 Staff Report to City Council](#)  
[DSUP2012-0013 Council Presentation](#)  
[DSUP12-13 After Items](#)
- 7      [SUP12-054](#)      Special Use Permit #2012-0054  
2000 Mount Vernon Avenue - Evening Star Cafe  
Public Hearing and Consideration of a request to increase outdoor  
dining and a request for a parking reduction at an existing restaurant;  
zoned CL/Commercial Low.  
Applicant: Majestic Grill, Inc. DBA Evening Star Cafe and Planet Wine  
Planning Commission Action: Recommend Approval 5-0  
**Attachments:** [SUP12-054 Staff Report](#)  
[SUP2012-0054 Council Presentation](#)  
[SUP12-054 After Items](#)
- 8      [DSUP12-03](#)      Development Special Use Permit #2012-0003  
Development Special Use Permit #2012-0023  
Transportation Management Plan SUP #2012-0064  
Transportation Management Plan SUP #2012-0065  
2200 & 2250 Mill Road - ATA Blocks 19 & 20 Amendment  
Public hearing and consideration of requests for: an amendment to a

previously approved (DSUP#2007-0017) development special use permit, with site plan, to bifurcate conditions of approval for Blocks 19 and 20 for the construction of office and residential buildings; and an amendment to a previously approved special use permit transportation management plan (SUP TMP#2008-0091) to bifurcate conditions of approval for Blocks 19 and 20; zoned CDD#2/Coordinated Development District #2.

Applicant: LSREF2 Clover Property 12, LLC represented by Duncan Blair, attorney

Planning Commission Action: Recommend Approval 5-0

**Attachments:** [DSUP#2012-0003 Staff Report to Council](#)

[DSUP12-03 Presentation to Council](#)

[DSUP12-03 After Items](#)

## ORDINANCES AND RESOLUTIONS

- 9 [13-0721](#) Public Hearing, Second Reading and Final Passage of an Ordinance Authorizing the Owners of the Property Located at 401 East Braddock Road (Parcel Addresses: 401, 405 East Braddock Road; 515 Mount Vernon Avenue) to Construct and Maintain an Encroachment For an Ornamental Wall, Raised Planters and Planting Beds in a Portion of the Public Right of Way at That Location. (Project Name: Yates Corner) [ROLL-CALL VOTE]

**Attachments:** [13-0721 Information Sheet](#)

[13-0721 Ordinance](#)

[13-0721 Exhibit to Ordinance](#)

[13-0721 After Items](#)

- 10 [13-0723](#) Public Hearing, Second Reading and Final Passage of an Ordinance Authorizing the United States General Services Administration (GSA) to Construct and Maintain an Encroachment for a Perimeter Security Line Consisting of Hardened Garden Fences, Retractable and Non-retractable Bollards and Security Booths Within the Public Access Easement for the Public Right of Ways Known as Jamieson Avenue, Courthouse Square South, and Elizabeth Lane All Adjacent to the Albert V. Bryan United States Federal Courthouse. [ROLL-CALL VOTE]

**Attachments:** [13-0723 encroachment cover](#)

[13-0723 Encroachment Ordinancev2](#)

[13-0723 Exhibit A](#)

[13-0723 Courthouse Security Improvements Concept Design Package Final](#)

[13-0723 After Items](#)

## REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES (continued)

## DEFERRAL/WITHDRAWAL CONSENT CALENDAR

**Planning Commission (continued)**

**None.**