



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Dan Lewis, District 5
Vice-President, Klarissa J. Peña, District 3

Ken Sanchez, District 1; Isaac Benton, District 2
Brad Winter, District 4; Patrick Davis, District 6
Diane G. Gibson, District 7; Trudy E. Jones, District 8
Don Harris, District 9

Wednesday, October 5, 2016

5:00 PM

REVISED - October 6, 2016

1. COMMUNICATIONS

- a. [EC-16-203](#) Approval of Mayor's Permission to Proceed for Phase II and III of the "Evaluation and Implementation of Energy Efficiency and Reduced Maintenance on City Owned and Maintained Street Lighting"
- Attachments: [EC-203](#)
- Referred to the Finance & Government Operations Committee
- b. [EC-16-204](#) Approving a Contract for TEAM Technologies, Inc., for an Engineering, Manufacturing and Hardware Accelerator Project
- Attachments: [EC-204](#)
- Referred to the Finance & Government Operations Committee
- c. [EC-16-205](#) Mayor's Appointment of Mr. Alan F. Weitzel to the Albuquerque Museum Board of Trustees
- Attachments: [EC-205](#)
- To be heard at the Council Meeting on 10/17/2016
- d. [EC-16-206](#) Mayor's Reappointment of Ms. Pamela M. Chavez to the Albuquerque Museum Board of Trustees
- Attachments: [EC-206](#)
- To be heard at the Council Meeting on 10/17/2016
- e. [EC-16-207](#) Mayor's Appointment of Mrs. Athena A. Christodoulou to the Albuquerque Energy Council

Attachments: [EC-207](#)

To be heard at the Council Meeting on 10/17/2016

- f. [EC-16-208](#) Mayor's Reappointment of Dr. Randall D. Lahr to the EMS Medical Control Board

Attachments: [EC-208](#)

To be heard at the Council Meeting on 10/17/2016

- g. [AC-16-14](#) (Project#1010146/16AA-10036) Kathleen Conlin appeals the Planning Director's decision to approve a request for a 25-foot architecturally integrated Wireless Telecommunications Facility (WTF), at 1025 Lomas Blvd. NW, pursuant to Zoning Code §14-16-3-17 (Wireless Telecommunication Regulations)

Attachments: [AC-16-14](#)

Referred to the Land Use Hearing, scheduled for 10/18/2016

- h. [OC-16-22](#) Recommendation of Award for On-Call Planning and Related Services for City Council

Attachments: [OC-22](#)

To be heard at the Council Meeting on 10/17/2016

2. INTRODUCTION

- a. [M-16-3](#) Supporting The Martin Luther King Junior Indoor Track Meet At The Albuquerque Convention Center Indoor Mondo Track (Winter)

Attachments: [M-3.pdf](#)

To be heard at the Council Meeting on 10/17/2016

- b. [O-16-24](#) Amending Article 9, Chapter 9, "The Noise Control Ordinance" (Benton, by request)

Attachments: [O-24](#)

Referred to the Land Use, Planning, and Zoning Committee

- c. [O-16-25](#) Amending Section 14-5-1-6 ROA 1994 Of The Flood Hazard Control Ordinance To Adopt The Latest Version Of The Federal Emergency Management Agency (FEMA) Floodplain Maps (Jones, by request)

Attachments: [O-25](#)

Referred to the Finance & Government Operations Committee

- d. [O-16-26](#) Adopting A New Section Or Article 2 Chapter 12 ROA 1994, Offenses Relating To Public Order And Safety Within The Criminal Code Of Albuquerque; Proscribing Criminal Threats Against Schools Or Public Places (Davis)

Attachments: [O-26](#)

Referred to the Finance & Government Operations Committee

- e. [R-16-103](#) Relating To Capital Projects; Making An Appropriation Within The Capital Acquisition Fund 305 For A Comprehensive Study Of The City's Golf Courses And Facilities (Benton)

Attachments: [R-103](#)

Referred to the Finance & Government Operations Committee

- f. [R-16-104](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Approving A New Gymnasium Project For The North Domingo Baca Multigenerational Center (Winter)

Attachments: [R-104](#)

Referred to the Finance & Government Operations Committee

- g. [R-16-105](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque Aviation Department By Approving New And Transferred Funds For Projects And Federal And State Grant Acceptance (Davis, by request)

Attachments: [R-105.pdf](#)

**Late Introduction*

Referred to the Finance & Government Operations Committee