



City of Fayetteville

433 Hay Street
Fayetteville, NC
28301-5537
(910) 433-1FAY (1329)

MEETING NOTICE - Final City Council Regular Meeting

Monday, August 11, 2014

7:00 PM

Council Chamber

1.0 CALL TO ORDER

2.0 INVOCATION

3.0 PLEDGE OF ALLEGIANCE

4.0 APPROVAL OF AGENDA

5.0 ANNOUNCEMENTS AND RECOGNITION

6.0 PUBLIC FORUM

7.0 CONSENT

7.1 [14-103](#)

RE: P14-15F. The initial zoning of property from C3 & C(P) - Commercial County Zoning to LI - Light Industrial Zoning District or to a more restrictive district, located at 2346 Gillespie Street, and being the property of Amerco Real Estate Co.

Attachments:

[Zoning Map](#)

[Current Landuse Plan Map](#)

[Landuse Plan Map](#)

[Site Plan](#)

[Site Photo 1](#)

[Site Photo 2](#)

[Site Photo 3](#)

[Projected Cost & Revenues](#)

- 7.2 [14-104](#) **RE: P14-16F. The rezoning of a portion of property from MR-5Mixed Residential & CC Commercial zoning to half CC - Community Commercial Zoning District or to a more restrictive district, located at 2140 Skibo Road, and being the property of Edwin Clark, Billie Clark & David Clark.**

Attachments:

[Zoning Map](#)
[Current Landuse Plan Map](#)
[Landuse Plan Map](#)
[Site Plan](#)
[Site Photo 1](#)
[Site Photo 2](#)
[Site Photo 3](#)
[Site Photo 4](#)

- 7.3 [14-121](#) **RE: Special Revenue Fund Project Ordinances 2015-1 and 2015-2 (FY2014-2015 CDBG and HOME Program Budgets)**

Attachments:

[SRO 2015-1 CDBG FY2014-2015](#)
[SRO 2015-2 HOME FY2014-2015](#)

- 7.4 [14-131](#) **RE: Capital Project Ordinance 2015-8 (New Freedom Sidewalk Grant NC-57-X022-00)**

Attachments:

[CPO 2015-8 Transit Grant NC-57-X022 \(New Freedom Sidewalk\)](#)

- 7.5 [14-147](#) **RE: Minutes**
 May 14, 2014 - Budget Work Session
 May 27, 2014 - Discussion of Agenda Items
 June 9, 2014 - Budget Work Session
 June 9, 2014 - Discussion of Agenda Items
 June 9, 2014 - Regular Meeting
 June 18, 2014 - Agenda Briefing
 June 23, 2014 - Discussion of Agenda Items
 June 23, 2014 - Regular Meeting
 June 25, 2014 - Special Meeting
 July 28, 2014 - Special Meeting

Attachments: [051414 Budget WKS.doc](#)
 [052714 Discussion of Agenda Items.doc](#)
 [060914 Budget WKS.doc](#)
 [060914 Discussion of Agenda Items.doc](#)
 [060914 Regular.doc](#)
 [061814 Agenda Briefing.doc](#)
 [062314 Discussion of Agenda Items.doc](#)
 [062314.doc](#)
 [062514 Special](#)
 [072814 Special.doc](#)

- 7.6 [14-152](#) **RE: Reimbursement Resolution for Vehicle and Equipment Financing**

Attachments: [Reimbursement Resolution for FY2015 Vehicles & Equipment](#)

- 7.7 [14-153](#) **RE: Resolution to Accept State Grant and Capital Project Ordinance 2015-9 (FY15 Transit Advanced Technology Grant 15 -AT-004)**

Attachments: [Resolution - Transit Advanced Tech Grant](#)
 [CPO 2015-9 FY15 Transit Advanced Tech Grant](#)

- 7.8 [14-155](#) **RE: Resolution to Accept State Grant and Special Revenue Fund Project Ordinance 2015-3 (FY15 Transit Apprentice Intern Program)**

Attachments: [Resolution - Transit Intern](#)
 [SRO 2015-3 Transit Apprentice Intern Program](#)

- 7.9 [14-156](#) **RE: Tax Refunds Greater Than \$100**

Attachments: [Tax Refund June 2014](#)

- 7.10 [14-160](#) **RE: Bid Recommendation - Rockfish Creek Water Reclamation Facility Aeration Improvements**
- Attachments:** [ROCKFISH WRF AERATION IMPROVEMENTS RECOMMENDATION.pdf](#)
[ROCKFISH WRF AERATION IMPROVEMENTS BID HISTORY.pdf](#)
- 7.11 [14-165](#) **RE: PWC - First Amendment to Decatur Drive License Agreement**
- Attachments:** [amendment](#)
- 7.12 [14-171](#) **RE: Resolution Supporting NCDOT's overhead signing project on Ramsey Street at the MLK Freeway**
- Attachments:** [Ramsey Street and MLK Sign Resolution](#)
[Proposed Overhead NCDOT Sign on Ramsey](#)
- 7.13 [14-172](#) **RE: Approval of No Parking Ordinances along Winding Creek Road and Brigadoon Lane**
- Attachments:** [No Parking Winding Creek and Brigadoon Lane](#)
[Proposed No Parking Winding Creek and Brigadoon](#)
- 7.14 [14-173](#) **RE: Approval of a No Parking Ordinance on Suzanne Street**
- Attachments:** [Proposed No Parking Suzanne Street](#)
[No Parking Ordinance Suzanne St](#)
- 7.15 [14-175](#) **RE: Technical Correction of Budget Ordinance Amendment 2015-1**
- Attachments:** [BOA 2015-1 Technical Correction](#)
- 7.16 [14-184](#) **RE: Airport - Authorize City Manager's Execution of FAA Grant AIP #42 and Approve Capital Project Ordinance #2015-10.**
- Attachments:** [AIP #42 App](#)
[CPO 2015-10 AIP 42](#)
- 7.17 [14-186](#)
- Attachments:** [Fayetteville-Cumberland Youth Council Presentation.pptx](#)

8.0 PUBLIC HEARINGS

8.1 [14-169](#) RE: **Annexation of U-Haul Property-2346 Gillespie Street****Attachments:**

[Vicinity Map-U-Haul Property 8x11 Portrait .pdf](#)
[Site Plan-Submitted with Petition-\(U-Haul Property-2346 GillespieSt\).pdf](#)
[Basic Info Sheet-\(U-Haul Property-2346 Gillespie St\).doc](#)
[U-Haul-Compliance With City Standards.docx](#)
[Service Cost & Revenue Projection Sheet-U-Haul Property.docx](#)
[Sufficiency Memo-Dated 060414-UhaulGillespie.doc](#)
[Proposed Annexation Ordinance_U-Haul Property-\(Contiguous Area\).doc](#)
[Legal Description Map-U-Haul Prop-Corrected-Recd 071614 from Callen-Scanr](#)

8.2 [14-079](#) RE: **P14-13F Creation [in Chapter 30-3] and mapping of a 205.5± acre Coliseum Tourism Overlay Zoning District to regulate development within the area generally bounded by Owen Dr. and its projected extension, NC Hwy 87 (MLK Jr. Freeway), E. Mountain Dr., and both sides of US Hwy 301 (Gillespie St.) and billboard restrictions along Gillespie down to Seven Mountain Dr.****Attachments:**

[CTOD & Zoning Map](#)
[P14-13F Current Landuse Plan Map](#)
[P14-13F 2010 Landuse Plan Map](#)
[P14-13 Ord - CTOD final draft for 8-11](#)

8.3 [14-070](#) RE: **Amendment to City Code Chapter 30 to define and classify cottage development, special standards, and approval process****Attachments:**

[Ord draft Cottage development rev](#)
[Evaluation Criteria - Cottage development](#)

8.4 [14-072](#) RE: **Amend City Code Chapter 30-6 and related sections to create an alternative access allowance for small subdivisions.****Attachments:**

[Ord draft Alt Access small subdiv 7-2014](#)
[Evaluation Criteria - Alt Access 2](#)

8.5 [14-154](#) RE: **Amendment to City Code Chapter 30 to modify or create definitions, classifications and standards for three uses: live/work, research and technology production, and urban agriculture.****Attachments:**

[Ord draft New Definitions PC](#)
[Evaluation Criteria - New Definitions](#)

- 8.6 [14-073](#) RE: Amend City Code Chapter 30, various sections, for corrections and minor adjustments, including drive-thru service at convenience stores and in BP districts, height measurements, and swimming pool standards.

Attachments: [Evaluation Criteria - Misc Set 10](#)
[Ord draft Misc Set 10 rev](#)

- 8.7 [14-132](#) RE: FAST Route Changes

Attachments: [Service Changes - October 2014](#)
[Public hearing notice FAY OBS \(MAIN\)](#)

9.0 OTHER ITEMS OF BUSINESS

- 9.01 [14-134](#) RE: Multimodal Transit Center Construction Contract Award, Resolution to Accept State Grant, and Capital Project Ordinance Amendment 2015-17

Attachments: [CPOA 2015-17 Downtown Multi Modal Center.pdf](#)
[Resolution - Transit MMTC](#)
[F A S T Multi-Modal Transfer Center Bid Tab](#)

- 9.02 [14-164](#) RE: Amendment to City Council Policy No. 115.15, Mayor and City Council Protocol and Code of Conduct

Attachments: [City Council Policy No. 115.15](#)

10.0 ADMINISTRATIVE REPORTS

- 10.1 [14-150](#) RE: Tax Statement - June 2014

Attachments: [Tax Statement - June 2014.pdf](#)

- 10.2 [14-180](#) RE: Settlement for Fiscal Year July 1, 2013 through June 30, 2014

Attachments: [Tax Administrator - Settlement.pdf](#)

11.0 ADJOURNMENT

POLICY REGARDING NON-PUBLIC HEARING AGENDA ITEMS

Anyone desiring to address the Council on an item that is not a public hearing must present a written request to the City Manager by 10:00 a.m. on the Wednesday preceding the Monday meeting date.

POLICY REGARDING PUBLIC HEARING AGENDA ITEMS

Individuals wishing to speak at a public hearing must register in advance with the City Clerk. The Clerk's Office is located in the Executive Offices, Second Floor, City Hall, 433 Hay Street, and is open during normal business hours. Citizens may also register to speak immediately before the public hearing by signing in with the City Clerk in the Council Chamber between 6:30 p.m. and 7:00 p.m.

CLOSING REMARKS

POLICY REGARDING CITY COUNCIL MEETING PROCEDURES **SPEAKING ON A PUBLIC AND NON-PUBLIC HEARING ITEM**

Individuals who have not made a written request to speak on a nonpublic hearing item may submit written materials to the City Council on the subject matter by providing twenty (20) copies of the written materials to the Office of the City Manager before 5:00 p.m. on the day of the Council meeting at which the item is scheduled to be discussed.

COUNCIL MEETING WILL BE AIRED

AUGUST 11, 2014 - 7:00 p.m.

FAY TV 7

Notice Under the Americans with Disabilities Act (ADA):