| LEGISLA | TIVE FILE |
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| ile ID No. | 11-0804 |
| atroduction Date | 4-19-2011 |
| inactment No | 11-0701 |
| nactment Date _ | 4-27-11 |
| by | <u> </u> |

OAKLAND UNIFIED SCHOOL DISTRICT Office of the Board of Education April 27, 2011

To:

Board of Education

From:

Tony Smith, Ed.D., Superintendent

Timothy E. White, Assistant Superintendent of Facilities Planning &

Management, Buildings & Grounds and Custodial Services

Subject:

Award of Bid and Construction Contract - A&E Emaar - Montclair

Elementary

ACTION REQUESTED

Approval by the Board of Education of Resolution No. 1011-0159, Award of Bid and Construction Contract on behalf of the District for the Montclair Elementary School Project to A&E Emaar 727 San Pablo, Albany CA 94706 in the amount of \$570,000.00, as the lowest responsive, responsible bidder, and rejecting all other bids if any and authorizing the President and Secretary of the Board to enter into and execute an Agreement for same with the successful bidder. The Work will be conducted in one (1) phase. Contract Duration: 59 Calendar Days, commencing April 29, 2011, and ending on October 6, 2011.

BACKGROUND

All of the above work to be performed in preparation for the building of a new two story, ten classroom and multipurpose building. Current contract amount of \$570,000,00 includes \$20,000.00 owner allowance.

STRATEGIC ALIGNMENT

Among the key purposes of the District's Facilities Master Plan is to provide an academic environment for the Oakland community that will give every student, educator, and community member using our facilities the best possible opportunity for learning.

Through implementation of the Facilities Master Plan, the District intends to improve the District's facilities in terms of structural integrity, safety, reliability of operating (mechanical) systems, access to modern resources, number and type of appropriate laboratories and specialized instruction rooms, opportunities for physical education, and attractiveness, such that the Oakland Public Schools are second to none. Operation of the District schools under the planned approach

is intended to ensure safety, cleanliness, and orderliness for all individuals participating in the learning process.

The basic facility needs of students such as proper lighting, functional roofs, noise control and well maintained buildings, not only convey the message that we value our students and teachers but may foster a sense of school pride and community ownership which may improve attitudes towards learning. The implementation of the Facilities Master Plan is our first step in that direction.

DISCUSSION

The scope of the project is to provide relocation of five sites portables, delivery and installation of two additional portable classrooms, demolition of two existing portables and the cafeteria, installation of underground utilities for the new school and installation of a new site fire hydrant.

LOCAL BUSINESS PARTICIPATION PERCENTAGE

0.00%

FISCAL IMPACT

The funding source for this project is GO Bond Measure B.

RECOMMENDATION

Approval by the Board of Education of Resolution No. 1011-0159, Award of Bid and Approval by the Board of Education of Resolution No. 1011-0159, Award of Bid and Construction Contract on behalf of the District for the Montclair Elementary School Project to A&E Emaar 727 San Pablo, Albany CA 94706 in the amount of \$570,000.00, as the lowest responsive, responsible bidder, and rejecting all other bids if any and authorizing the President and Secretary of the Board to enter into and execute an Agreement for same with the successful bidder. The Work will be conducted in one (1) phase. Contract Duration: 59 Calendar Days, commencing April 29, 2011, and ending on October 6, 2011.

| Key | code: | 1439901811-6271 |
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RESOLUTION OF THE BOARD OF EDUCATION OAKLAND UNIFIED SCHOOL DISTRICT

RESOLUTION NO. 1011-0159

AWARD OF BID AND CONTRACT FOR CONSTRUCTION SERVICES FOR THE MONTCLAIR INTERIM HOUSING PHASE 2 PROJECT

WHEREAS the DISTRICT has heretofore requested bids relocation of five site portables, delivery and installation of two additional portable classroom, demolition of two existing portables and the cafeteria, installation of underground utilities for the new school and installation of the Montclair Elementary School, for the Oakland Unified School District of Alameda County, California; and;

WHEREAS two (2) bids were provided via Division of Facilities Planning and Management in response to the said request as follows:

| Contractor: | Location | Bid Amount |
|------------------------|-----------------|--------------|
| A&E Emaar | Albany, CA | \$570,000.00 |
| Riverview Construction | West Sacramento | \$597,000.00 |

and,

WHEREAS the responsive bidder has either met the goals for the participation of minority, women and disabled veteran businesses or documented a "good-faith" effort to do so as required by the District Policy for such participation;

RESOLUTION OF THE **BOARD OF EDUCATION** OAKLAND UNIFIED SCHOOL DISTRICT

RESOLUTION NO. 1011-0159

AWARD OF BID AND CONTRACT FOR CONSTRUCTION SERVICES FOR THE MONTCLAIR INTERIM HOUSING PHASE 2 PROJECT

Page 2 of 2

NOW, THEREFORE, BE IT RESOLVED, that the bid of the lowest responsive, responsible bidder, A&E EMAAR, for the performance of the bid work, in the amount of FIVE HUNDRED SEVENTY THOUSAND DOLLARS AND NO CENTS (\$570,000.00) be and is hereby accepted; all other bids are rejected, if any; and

BE IT FURTHER RESOLVED that the President and Secretary of this Board be and they are hereby authorized to enter into a contract, subject to form and content approval by the General Counsel, with A&E EMAAR, for the performance of bid work.

Passed by the following vote:

AYES:

David Kakishiba, Jumoke Hodge, Christopher Dobbins,

Alice Spearman, Vice President Jody London and

NOES:

None

ABSTAINED:

None

ABSENT:

Noel Gallo

President Gary Yee

I hereby certify that the foregoing is a full, true and correct copy of a Resolution adopted, at a Regular Meeting of the Governing Board of the Oakland Unified School District held on April 27, 2011.

File ID Number: 11-080 Introduction Date: 4-19

Enactment Number: //-Enactment Date: ___

By: 13

Edgar Rakestraw, Jr.

Secretary, Board of Education

AGREEMENT

THIS AGREEMENT is made as of the 25th day of March by and between District and A&E EMAAR, whose place of business is at 727 San Pablo, Albany, CA 94706 hereinafter called "Contractor", and the Oakland Unified School District, hereinafter referred to as "OUSD", acting under and by virtue of the authority vested in OUSD by the laws of the State of California.

WHEREAS, OUSD, by its Resolution No. 1011-0159 to be adopted on the 27th day of April (a copy of which is attached and made a part of this Agreement), awarded to Contractor the following contract:

Montclair Interim Housing Phase 2
At
MONTCLAIR ELEMENTARY SCHOOL
6328 East 17th Street
Oakland, CA 94611

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth, Contractor and OUSD agree as follows:

Article I. Work

1.1 Contractor shall complete all Work specified in the Contract Documents, in strict accord with the plans and specifications, in accordance with the terms and conditions of the Contract Documents.

Article II. Architect/Engineer

- 2.1 The Project has been designed by and specifications furnished by Gould, Evans, Baum, Thornley, who shall have the rights assigned to Architect/Engineer ("A/E") in the Contract Documents.
- 2.2 OUSD will designate a Project Manager to assume all duties and responsibilities and have the rights and authorities assigned to the Project Manager in the Contract Documents in connection with completion of Work in accordance with Contract Documents.

Article III. Contract Time

- 3.1 The Work will be completed as follows:
 The Work will be conducted in one (1) phase. Contract Duration: 59 days, commencing April 29, 2011, and ending on October 6, 2011.
- 3.2 Liquidated Damages.

Consistent with Article 9, Section 9.08 of Document 00700 General Conditions, Contractor and OUSD agree that if Contractor fails paragraph 3.1, then, as liquidated damages for delay, Contractor shall pay \$1,000.00 for each day that expires after the time specified in Paragraph 3.1 hereof until Work is completed.

Award of Bid with A&E EMAAR 1

for Construction Services for Montclair Interim Housing Phase 2

Project No. 07050

Article IV. Contract Sum

4.1 OUSD shall pay Contractor the Contract Sum for completion of Work in accordance with Contract Documents. The Contract Sum is \$(\$570,000.00) five hundred seventy thousand dollars and no cents.

Article V. Contract Documents

5.1 The Contract Documents which comprise the entire agreement between OUSD and Contractor concerning the Work consist of the following: Montclair Interim Housing Phase 2.

Article VI. Miscellaneous

- 6.1 Terms used in this Agreement are defined in Document 00700 General Conditions, Article 1, Section 1.03, paragraphs A.1 through A.50 and will have the meaning indicated therein.
- 6.2 It is understood and agreed that in no instance is any party signing this Agreement for or on behalf of OUSD or acting as an employee or representative of OUSD Authority, liable on this Contract, or upon any warranty of authority, or otherwise.
- In entering into a public works contract or a subcontract to supply goods, services or materials pursuant to a public works contract, the Contractor or subcontractor offers and agrees to assign to the awarding body all rights, title and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time OUSD tenders final payment to the Contractor, without further acknowledgment by the parties.
- 6.4 Copies of the general prevailing rates of per diem wages for each craft, classification, or type of worker needed to execute the Contract, as determined by Director of the State of California Department of Industrial Relations, are deemed part of the Contract Manual and are on file at OUSD office, and shall be made available to any interested party on request.
- 6.5 Contractor and each of Contractor's subcontractors agrees to complete and verify construction reports on a form prescribed by the Division of the State Architect and to file the reports on the first day of February, May, August and November during the preceding quarter year; at the completion of Contractor's and each of Contractor's subcontractors' contracts; at the completion of the Work; at the suspension of work for a period of more than one month; whenever the services of Contractor or any of Contractor's subcontractors are terminated for any reason; and at any time a special verified report is required by the Division of the State Architect.
- 6.6 All terms and conditions required by law are deemed part of the Contract Documents.
- 6.7 This agreement shall be deemed to have been entered into in the County of Alameda, and governed in all respects by California law.

IN WITNESS WHEREOF, Contractor has executed this Agreement, and the District, by its Board of Directors, who is authorized to do so, has executed this agreement.

| CONTRACTOR: | |
|--|--|
| By: Usamer ElSat Title: manager | Dated: |
| | / |
| OAKLAND UNIFIED SCHOOL DISTRICT | |
| By: Gary Yee, President, Board of Education | Dated: 4/28/11 |
| By: Colombia Edgar Rakestraw, Jr., District Secretary | Dated: 428/11 |
| By: Timothy E. White, Assistant Superintendent Division of Facilities, Planning and Management | Dated: |
| | |
| Approved as to form: | Dated 4.7-11 |
| MW | Dated. 7.7-7 |
| Cate Boskoff, Facilities Counsel | |
| Attachments: COPY OF RESOLUTION NO. 1011-0159 | to be Adopted April 27, 2011 |
| Contractor: A&E Emaar School: Montclair Elementary School Funding: General Obligation Bond-Measure B | File ID Number: 11-0804 Introduction Date: 4-19-11 Enactment Number: 11-0701 Enactment Date: 4-27-11 |
| END OF DOCI | UMENT By: 87 |

END OF DOCUMENT

Award of Bid with A&E EMAAR for Construction Services for Montclair Interim Housing Phase 2 Project No. 07050

and



Bond #1000881711 Premium: Included

Section 00430

OAKLAND UNIFIED SCHOOL DISTRICT CONTRACTOR'S PAYMENT BOND

KNOW ALL MEN BY THESE PRESENT: That

WHEREAS, A & E Emaar, 727 San Pablo Avenue #220, Albany, CA 94706

(Insert name and address of contractor)

as contractor and principal, has this day entered into a contract with the Oakland Unified School District of Alameda County, State of California, to perform all the work and furnish all the labor, materials, mechanical workmanship, transportation and services in accordance with the plans(s) and specifications therefore required in the performance thereof, as is more fully set forth in said contract, which said contract is hereunto annexed and made a part hereof is entitled:

Montclair Interim Housing Phase 2

(Insert contract title, including project name and number)

WHEREAS, the Oakland Unified School District, in accordance with California Civil Code sections 3247 and 3248, requires public works contractors to file with the body by whom such contract was awarded a good and sufficient bond to secure payment to and the claims of 1) any persons named in Section 3181 of the California Civil Code; 2) amounts due under the Unemployment Insurance Code with respect to work or labor performed under the contract; or 3) for any amounts required to be deducted, withheld, and paid over to the Employment Development Department from the wages of employees of the contractor and subcontractors pursuant to Section 13020 of the Unemployment Insurance Code with respect to the work and labor performed under said public works contract. Section 3248 further requires that the surety (ies) on said bond securing said claim and payment will pay for the payments, claims and obligations described herein and in case suit is brought upon the bond, said surety (ies) shall pay a reasonable attorney's fee, to be fixed by the court.

WITNESSETH: That the contractor and principal named herein above, and U.S. Specialty Insurance Company, 601 South Figueroa Street,

Suite 1600, Los Angeles, CA 900

(Insert name and address of surety)

Oakland Unified School District Montclair Elementary School Interim Housing Phase 2 Project No. 07050-2 02/01/2011

as surety, are held and firmly bond unto all materialmen and persons named in California Civil Code section 3181, and others having claims to which reference is made herein

above, who may furnish materials, provisions, or other supplies, teams, implements, or machinery to the said contractor, for the said work contracted to be done, and all persons who may perform work and labor of any kind or nature upon the same and their assigns and unto the State of California acting by and through the California Employment Stabilization Commission for the amounts due under the Unemployment Insurance Act with respect to such work or labor, in the sum of Five hundred seventy

(Insert bond amount, which must be 100% of the total contract amount)

lawful money of the United States of America, being not less than the total amount payable by the terms of said contract, for which payment well and truly to be made we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, as witnessed by these present;

In accordance with California Civil Code sections 3247 and 3248, the condition of the above obligation is such that if the contractor in said contract named and referenced herein, or subcontractors of said contractor, shall fail to pay: 1) any persons named in Section 3181 of the California Civil Code; 2) amounts due under the Unemployment Insurance Code with respect to work or labor performed under the contract; or 3) for any amounts required to be deducted, withheld, and paid over to the Employment Development Department from the wages of employees of the contractor and subcontractors pursuant to Section 13020 of the Unemployment Insurance Code with respect to the work and labor performed under said public works contract and for any materials, provisions, provender or other supplies, or teams, implements or machinery used in, for or about the performance of the work contracted to be done, or for any work or labor thereon of any kind, the said surety will pay for the same in an amount not to exceed the sum hereinbefore specified, and also in case suit is brought upon such bond, a reasonable attorney's fee to be fixed by the Court in connection with said claim or claims, otherwise, this bond shall be null and void.

No alteration of any provision of said contract or in said plans or specifications agreed to between the said contractor and the Oakland Unified School District, as may be made by its authorized representative(s) shall operate to relieve any surety or sureties from liability on this bond, and consent to make such alterations is hereby given, and the said surety and sureties hereby waives the provisions of California Civil Code Section 2819.

| This bond is here | by sealed with our | seals and dated this | |
|---------------------|--------------------|----------------------|---------------|
| 24th | day of | March | 2011 by us as |
| surety or sureties. | | | |

Oakland Unified School District Montclair Elementary School Interim Housing Phase 2 Project No. 07050-2 02/01/2011

(PLEASE NOTE THAT THE ORIGINAL AND A DUPLICATE BOND MUST BE SIGNED BY THE SURETY OR SURETIES AND THE PRINCIPAL AND EACH SIGNATURE MUST BE NOTARIZED BY A LICENSED CALIFORNIA NOTARY,

AND ACCOMPANIED BY A CALIFORNIA NOTARY'S ACKNOWLEDGEMENT FORM AND NOTORIAL SEAL.)

SIGNATURE OF CONTRACTOR AND PRINCIPAL

I the undersigned certify, under penalty of perjury under the laws of the State of California, that I am a duly authorized signatory of the Contractor.

| A & E Emaar By: | 1 Sama | Eldavad | |
|---|-------------------------------|--|-------------|
| Ву: | | T. | |
| (Seal) Dated: | 3/25/11 | | - |
| SIGNATURE OF I the undersigned California, that I | certify, under penalty | of perjury under the laws of the signatory of the Surety. | ne State of |
| Name of Surety: U.S. Specia | lty Insurance Com | ipany | |
| Address of Suret 601 South F Los Angeles | igueroa Street, S | Suite 1600 | |
| (City) By: Cecily | M. Hysn M.) Gipson, Attorn | (State) ney-in-fact | _ |
| By:S | ignature of Surety | Seal | _ |
| Dated: Ma | arch 24, 2011 | | |
| BE ACCOMPA | | ECUTED BY A CORPORAT POWER-OF ATTORNEY IDEFOR THE SURETY.) | |
| | en meeting of the Boa | and approved by the Oakland I ard of Education this <u>27th</u> | |
| | | | |

Oakland Unified School District Montclair Elementary School InterIm Housing Phase 2 Project No. 07050-2 02/01/2011

| By: Secretary of the Board of Education of the Oakland Unified School District, County of Alameda, State of California |
|--|
| THIS SIGNATURE PAGE IS TO BE USED ONLY IN CASE OF MULTIPLE SURETIES |
| SIGNATURE OF SURETY I the undersigned certify, under penalty of perjury under the laws of the State of California, that I am a duly authorized signatory of the Surety. |
| Name of Surety: |
| Address of Surety: |
| (City) By: |
| By: Signature of Surety Seal |
| Dated: (PLEASE NOTE THAT A BOND EXECUTED BY A CORPORATE SURETY MUST BE ACCOMPANIED BY A VALID POWER-OF ATTORNEY IDENTIFYING THE AUTHORIZED SIGNATORY(IES) FOR THE SURETY.) |
| The forgoing bond has been accepted and approved by the Oakland Unified School District in an open meeting of the Board of Education this day of |
| By: Secretary of the Board of Education of the Oakland Unified School District, County of Alameda, State of California |
| (PLEASE NOTE THAT THE ORIGINAL AND A DUPLICATE BOND MUST BE SIGNED BY THE SURETY OR SURETIES AND THE PRINCIPAL AND EACH SIGNATURE MUST BE NOTARIZED BY A LICENSED CALIFORNIA NOTARY, AND ACCOMPANIED BY A CALIFORNIA NOTARY'S ACKNOWLEDGEMENT FORM AND NOTORIAL SEAL.) |

Oakland Unified School District Montclair Elementary School Interim Housing Phase 2 Project No. 07050-2 02/01/2011



AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

Anthony F. Angelicola or Cecily M. Gipson of San Francisco, California

| Anthony F. Angencoia of Cechy W. Gipson of San Francisco, Camornia |
|--|
| its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed This Power of Attorney shall expire without further action on December 8, 2012. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies: |
| Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions: **Attorney-in-Fact** may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling of terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary. |
| Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. INWITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 15th day of June, 2009. |
| AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY |
| Corporate Seals Corporate Seals Corporate S |
| State of California |
| County of Los Angeles SS: On this 15th day of June, 2009, before me, V. Wright, a notary public, personally appeared Daniel P. Aguilar, Vice President of |

On this 15 day of June, 2009, before me, V. Wright, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERIOR Y under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal).

I, Jeannie J. Kim, Assistant Secretary of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

Corporate Seals

Bond No. 1000881711

TERICAL C





_J<u>eannie_J._Kim, A</u>ssistant Secretary

Commission # 1826148 Notary Public - California Los Angeles County Comm Expires Doc 8, 2012

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- Color Match
- Artificial Watermark
- Anti-Copy Coin Rub
- Erasure Protection
 Security Features Box
- Microprint Protection

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| County of San Francisco | |
| On <u>March 24, 2011</u> before me, <u>Alici</u> | a Arellano. Notary Public |
| Date | Here Insert Name and Title of the Officer |
| personally appeared <u>Cecily M. Gipson</u> | Name(s) of Signer(s) |
| | |
| ALICIA ARELLANO Commission # 1912415 Notary Public - California San Francisco County My Comm Expires Nov 7, 2014 | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoin paragraph is true and correct. |
| | WITNESS my hand and official seal. Signature: |
| Place Notary Seal Above OP1 | Signature of Notary Public |
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| 7 7 7 | LIFORNIA ALL-PURPOSE CATE OF ACKNOWLEDGMENT |
|--|--|
| On 325/11 before me, Awi fine personally appeared warms Mykamed | Los Notary Public re insergname and title of the officery Elsaxed |
| who proved to me on the basis of satisfactory evidence to be the per the within instrument and acknowledged to me that he/she/th authorized capacity(les), and that by his/her/their signature(s) on the upon behalf of which the person(s) acted, executed the instrument. | ney executed the same in his/her/their |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. | GLORIA LLOYD COMM. #1870957 Notary Public - California Alameda County My Comm. Expires Nov. 9, 2013 |
| Signature OPTIONAL INFORMATION | (Seal) |
| Although the information in this section is not required by law, it could preve acknowledgment to an unauthorized document and may prove useful to per | |
| Description of Attached Document | Additional Information |
| The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of | Method of Signer Identification Proved to me on the basis of satisfactory evidence: └─────────────────────────────────── |
| containing pages, and dated | Notarial event is detailed in notary journal on: Page # Entry # |
| The signer(s) capacity or authority is/are as: | Notary contact |
| Individual(s) | Other |
| Attorney-in-Fact Corporate Officer(s) Title(s) | Additional Signer(s) Signer(s) Thumbprint(s) |
| Guardian/Conservator Partner - Limited/General Trustee(s) Other. representing: Name(s) of Person(s) or Entity(ies) Signer is Representing | |

Bond #1000881711 Premium: \$17,100.00 

SECTION 00420

OAKLAND UNIFIED SCHOOL DISTRICT FAITHFUL PERFORMANCE BOND

| KNOW ALL MEN BY THESE PRESENTS: That we, | | | | |
|--|--|--|--|--|
| A & E Emaar | | | | |
| as principal, and U.S. Specialty Insurance Company | | | | |
| as surety, are held and firmly bound unto the Oakland Unified School District of Alameda County, State of California, in the sum of Five:hundred seventy thousand | | | | |
| Dollars (\$570,000.00) lawful money of the United States of America for the payment of | | | | |
| which sum well and truly to be made to said Oakland Unified School District of Alameda County, State of California, we and each of us bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. | | | | |
| Sealed with our seals and dated this 24th day of March 20 11. | | | | |
| This condition of the above obligation is such that whereas the above named bounden principal entered into a contract of even date herewith, with the said school district by the terms and conditions of which said contract said principal | | | | |

bounden principal entered into a contract of even date herewith, with the said school district by the terms and conditions of which said contract said principal agreed to perform all the work and furnish all the labor, materials, mechanical workmanship, transportation and services required in the performance thereof in accordance with the plan(s) and specifications now on file in the office of the governing board thereof, as will more fully appear by reference to the said contract, which said contract is hereunto annexed and made a part hereof and is entitled Montclair Interim Housing Phase 2

(Title of Contract, including Project Name and Number.)

NOW, THEREFORE, if the above named bounden principal shall well and truly carry out, execute and perform all things to be carried out, executed and performed by said principal according to the terms and conditions of said contract, then this obligation shall become null and void; otherwise to remain in full force and effect.

No alteration of any provision of said contract or in said plan(s) or specifications agreed to between the said contractor and the said first party shall operate to relieve any surety or sureties form liability on this bond, and consent to make such alterations without further notice to or consent by such surety is hereby given, and the said surety hereby waives the provisions of Section 2819 of the Civil Code of the State of California.

Oakland Unified School District Montclair Elementary School Interim Housing Phase 2 Project No. 07050-2 02/01/2011

Section 00420 Faithful Performance Bond Version 3/15/2005 Only the Oakland Unified School District, as the named obligee herein, is entitled to the benefits provided pursuant to this Performance Bond. By execution of this agreement, the surety agrees that if the principal is given a notice of default by the Oakland Unified School District, a copy of which is also given to the surety, and the principal fails within a seven-day period after receipt of written notice from the District to commence and continue correction of such default or neglect with diligence and promptness, the surety shall promptly investigate the principal's failure to perform under the terms and conditions of the contract and provide the District's Director of Facilities with a written notice that the surety has commenced investigation of the matter. Within a two week period following District's written notice of default from the District to the principal as required herein, the surety shall assume the principal's obligations under the contract and commence correction of the principal's default, or proceed with such remedies as the District elects, in accordance with the terms and conditions of the contract.

The obligations of this Performance Bond shall survive termination of the Agreement between the principal and the project owner (oblige).

(Original and duplicate to be signed by principal and surety; both are to be acknowledged and acknowledgment slip and notarial seal to be attached)

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| | (Seal) | • 1 |

PRINCIPAL

U.S. Specialty Insurance Company

Name of Surety

601 South Figueroa Street, Suite 1600

Street Address of Surety

Los Angeles, CA 9001

City //

State

_

Signature of Sureh

(Seal)

Cecily M. Gipson, Attorney-in-fact

The foregoing bond has been accepted and approved by the Oakland Unified School District in an open meeting of the Board of Education this <u>27th</u> day of <u>April 2011</u>.

Secretary of the Board of Education of the City of Oakland and of the Oakland Unified School District of Alameda County, State of California

(PLEASE NOTE THAT THE ORIGINAL AND A DUPLICATE BOND MUST BE SIGNED BY THE SURETY OR SURETIES AND THE PRINCIPAL AND EACH SIGNATURE MUST BE NOTARIZED BY A LICENSED CALIFORNIA NOTARY, AND ACCOMPANIED BY A CALIFORNIA NOTARY'S ACKNOWLEDGEMENT FORM AND NOTORIAL SEAL.)



AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make constitute and appoint:

Anthony F. Angelicola or Cecily M. Gipson of San Francisco, California

This Power of Attorney shall expire without further action on December 8, 2012. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such are recognized by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

INWITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 5th day of June, 2009.

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

Corporate Seals





Daniel P. Aguilar, Vice President

State of California

County of Los Angeles SS:

On this 15th day of June, 2009, before me, W. Wright, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERIURY under the laws of the State of California that the foregoing paragraph is true and correct WITNESS my hand and official seal.

Signature

(Seal)

I Jeannice J. Kim, Assistant Secretary of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 24th day of March 2011

Corporate Seals

Bond No. 1000881711
Agency No. 2009







Jeannie J. Kim, Assistant Secretary

Gemmission # 1826148 Notary Public - California Los Angeles County Comm. Expires Dec 8, 2012

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- Color Match
- Artificial Watermark
- Anti-Copy Coin Rub
 Erasure Protection
- Security Features Box
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| county of <u>San Francisco</u> | |
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| On March 24, 2011 before me, Ali | cia Arellano, Notary Public |
| Date | Here Insert Name and Title of the Officer |
| ersonally appeared <u>Cecily M. Gipso</u> | Name(s) of Signer(s) |
| | |
| ALICIA ARELLANO Commission # 1912415 Notary Public - California San Francisco County My Comm Expires Nov 7, 2014 | who proved to me on the basis of satisfacto evidence to be the person(s) whose name(s) is/a subscribed to the within instrument and acknowledge to me that he/she/they executed the same his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the same and the same are subscribed in the same are subscribed |
| | laws of the State of California that the foregoi paragraph is true and correct. |
| | WITNESS my hand and official seal. Signature: |
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| Place Notary Seal Above | Signature of Notary Public |
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| who proved to me on the basis of satisfactory evidence to be the per the within instrument and acknowledged to me that he/she/th authorized capacity(les), and that by his/her/their signature(s) on the upon behalf of which the person(s) acted, executed the instrument. | ney executed the same in his her/their |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. | GLORIA LLOYD COMM. #1870957 Notary Public - California Alameda County My Comm. Expires Nov. 9, 2013 |
| SignatureOPTIONAL INFORMATION | (Seal) |
| Although the information in this section is not required by law, it could preve acknowledgment to an unauthorized document and may prove useful to pe | ent fraudulent removal and reattachment of this |
| The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Salaham to the purpose of | Method of Signer Identification Proved to me on the basis of satisfactory evidence: order form(s) of identification order credible witness(es) Notarial event is detailed in notary journal on Page # Entry # |
| The signer(s) capacity or authority is/are as: Individual(s) Attorney-in-Fact Corporate Officer(s) | Notary contact Other Additional Signer(s) Signer(s) Thumbprint(s) |
| Guardian/Conservator Partner - Limited/General Trustee(s) Other: representing: Name(s) of Person(s) or Entity(ies) Signer is Representing | |

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| "Addendum A: Agreed To Letter of Assent |
|--|
| [Date] |
| [Addressee] [Address] [City and State] |
| Re: Oakland Unified School District, Project Labor Agreement Letter of Assent |
| Dear Mr./Ms: |
| The undersigned party confirms that it agrees to be a party to and bound by the Oakland Unified School District, Project Labor Agreement as such Agreement may, from time to time, be amended by the parties or interpreted pursuant to its terms. |
| By executing this Letter of Assent, the undersigned party subscribes to, adopts and agrees to be bound by the written terms of the legally established trust agreements specifying the detailed basis upon which contributions are to be made into, and benefits made out of, such trust funds and ratifies and accepts the trustees appointed by the parties to such trust funds. |
| Such obligation to be a party to and bound by this Agreement shall extend to all work covered by said Agreement undertaken by the undersigned party on the Oakland Unified School District Project. The undersigned party shall require all of its subcontractors, of whatever tier, to become similarly bound for all their work within the scope of this Agreement by signing an identical Letter of Assent. |
| This letter shall constitute a subscription agreement, to the extent of the terms of the letter. |
| CONTRACTOR/SUBCONTRACTOR: California State License Number: Job Name and Number: Name and Signature of Authorized Person: (Print Name) |
| (Title) |
| (Signature) |
| (Telephone Number) |
| 56-527-3619 (Facsimile Number)" |

A&EEmmar

727 San Pablo Ave #240, Albany CA 94706 (510) 253-5337 - Fax: (510) 527-3614 CSLB: 896091

Date: 3/25/11

John Esposito OUSD 955 High Street Oakland CA 94601

Dear John

Enclosed find:

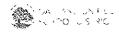
- 1- Duplicates of both performance and payment bonds
- 2- Insurance Accord
- 3- A&E Emaar letter of ascent
- 4- Our Local Surety agent is

First Pacific Bonding Att Cicely Gipson 5 - 3rd street, suite 825 SF, CA 94103

Tel (415) 543-0111 Fax (415) 543-7951

Sincerely yours,

Usama El-Saied



PROFESSIONAL SERVICES CONTRACT ROUTING FORM

| | | | | Project Info | rmation | | | | | |
|--------------------------|---------------------------------------|---|-------------------------|--|---------------------------------------|-----------------|---------------------|----------------------|----------------------|--|
| Proj | ect Name | Montclair I | nterim Housin | g Phase 2 | Sit | е | Montclai | r Eler | nentary School | |
| | | | | Basic Dire | ections | | | | | |
| | Services | cannot be pi | rovided until the o | ontract is fully | approved an | d a Purc | hase Order | has be | en issued. | |
| Attac | chment Pro | oof of general | liability insurance, | including certific | cates and end | orsement | s, if contrac | t is ove | r \$15,000 | |
| | cklist \W | orkers compe | nsation insurance | certification, unle | ess vendor is a | a sole pro | vider | | | |
| | | | | | . | <u>-</u> - | | | | |
| | | | | Contractor In | formation | | | - | · · | |
| Cont | ractor Name | A&E Emaa | ır | | Agency's Contact Usama El Saied | | | | | |
| OUSD Vendor ID# V05913 | | | Title | | | Project Manager | | | | |
| Street Address 727 San P | | | ablo Avenue | nue City Albany State CA Zip | | | | | A Zip 94706 | |
| | phone | 510-253-5 | | | | | | -1012 | | |
| | tractor History | | ly been an OUSD o | contractor? X Ye | s No | Worked | as an OUS | D empl | oyee? Yes X No | |
| DUS | SD Project # | 07050-2 | | . | | | | | | |
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| Da | ite Work Will E | Begin | 4-29-2011 | | · Work Will Ei nore than 5 year | | t date) | 10-6 | -2011 | |
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| Serv | ices cannot be pr | ovided before t | he contract is fully ap | proved and a Pur | chase Order is i | ssued. Sig | ning this doc | ument a | ffirms that to your | |
| knov | vledge services w | ere not provide | d before a PO was is | sued. | | | | | | |
| | Division Head | | | narles Love | Phone | 510- | 879-8389 | Fax | 510-879-3673 | |
| | Capital Program Contract & Accounting | | | | | | | | | |
| 1. | managet | Manager | | | | | <u>-</u> | | | |
| | ash. L | | | | Date Approved 4-5-11 | | | 5-11 | | |
| | Signature | | | | | | | | | |
| ^ | General Couns | General Counsel, Department of Facilities Planning and Management | | | | | | | | |
| 2. | mul | | | Date Approved 4-5-1(| | | | | | |
| | Signature | /VIN | | | | | | , , | * (| |
| | Assistant Sup | erintendent, F | acilities Planning ac | d Management | | <u> </u> | | | | |
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| | President, Boa | ard of Education | on | | | <u> </u> | | | | |
| ۸ | | | | | | Date An | oroved | | | |
| 4. | Signature | | | | | Date Ap | proved | | | |