



**CITY OF RIALTO  
LIABILITY  
CLAIM FOR DAMAGES  
TO PERSON OR PROPERTY**

CITY CLERK'S DATE STAMP

CITY OF RIALTO  
2024 JUL 29 PM 5:54

RECEIVED  
CITY CLERK

1. Claims for death, injury to person, or to personal property must be filed not later than six (6) months after the occurrence (Gov. Code §911.2).
2. Claims for damages to real property must be filed not later than one (1) year after the occurrence (Gov. Code §911.2).
3. READ ENTIRE CLAIM FOR BEFORE FILING
4. ATTACH SEPARATE SHEETS, IF NECESSARY, TO GIVE FULL DETAILS

**RETURN TO:**  
**Rialto City Clerk's Office**  
Mail: 150 S. Palm Ave., Rialto, CA 92376  
Address: 290 W. Rialto Ave., Rialto, CA 92376

**CLAIMANT INFORMATION:**

FULL NAME

DATE OF BIRTH

HOME ADDRESS INCLUDING CITY, STATE & ZIP

HOME TELEPHONE NO.

BUSINESS ADDRESS INCLUDING CITY, STATE & ZIP

BUSINESS TELEPHONE NO.

ADDRESS AT WHICH CLAIMANT DESIRES TO RECEIVE  
NOTICES OR COMMUNICATIONS REGARDING THIS CLAIM  
(if different from home address provided above):

1. WHEN DID DAMAGE OR INJURY OCCUR? DATE: 06/29/23 TIME: 11:02 ☒ AM ☐ PM

2. PLACE OF ACCIDENT (OCCURRENCE) BE SPECIFIC - Describe fully and (if applicable) locate on diagram on reverse side of this sheet.  
Where appropriate, give street names and addresses, measurements and landmarks.

at 513 Riverside Not Acala. Rialto - San Bernardino  
"pulled over into right side of street."

3. HOW DID DAMAGE OR INJURY OCCUR?

Requesting impound reimbursement on 06/29/23. vehicle was  
taken & impounded for 30 days. Case is cleared with no penalties  
or anything on my record. Including attorney fees as well.

4. WERE POLICE AT THE SCENE? ☒ YES ☐ NO WERE PARAMEDICS AT THE SCENE? ☐ YES ☒ NO

5. WHAT PARTICULAR ACT OR OMISSION DO YOU CLAIM CAUSED THE INJURY OR DAMAGES? Give the name of the city/town  
employee causing the injury or damage, if known.

Rialto - San Bernardino. The cause is a police officer  
pulling me over.

6. GIVE TOTAL AMOUNT OF CLAIM Include estimate of amount of any prospective injury or damage \$ 5,477.80

HOW WAS THE ABOVE AMOUNT COMPUTED? Be specific, list doctor bills, repair estimates, etc. Please attach 2 estimates.

DAMAGES INCURRED TO DATE:

Item/Date: 06/29/23

Amount: \$ 2,477.80

Item/Date: 10/05/23

Amount: \$ 3,000.00

TOTAL AMOUNT CLAIMED AS OF PRESENTATION OF THIS CLAIM:

\$ 5,477.80

ESTIMATED PROSPECTIVE DAMAGES, AS FAR AS KNOWN:

Item/Date: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Item/Date: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

TOTAL ESTIMATED AMOUNT PROSPECTIVE DAMAGES:

\$ 5,477.80

7. WITNESSES TO DAMAGE OR INJURY List all persons known to have information (attach additional pages, if necessary)

NAME: officer mooney 01323

NAME: \_\_\_\_\_

ADDRESS: Rialto police department

ADDRESS: \_\_\_\_\_

128 N willow Ave Rialto CA, 92376

TELEPHONE: (909) 820-2660

TELEPHONE: ( ) \_\_\_\_\_

8. IF INJURED, PROVIDE NAME, CONTACT INFORMATION AND DATE/TIME DOCTOR(S) OR HOSPITAL(S) VISITED:

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: ( ) \_\_\_\_\_

TELEPHONE: ( ) \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ ☐ AM ☐ PM

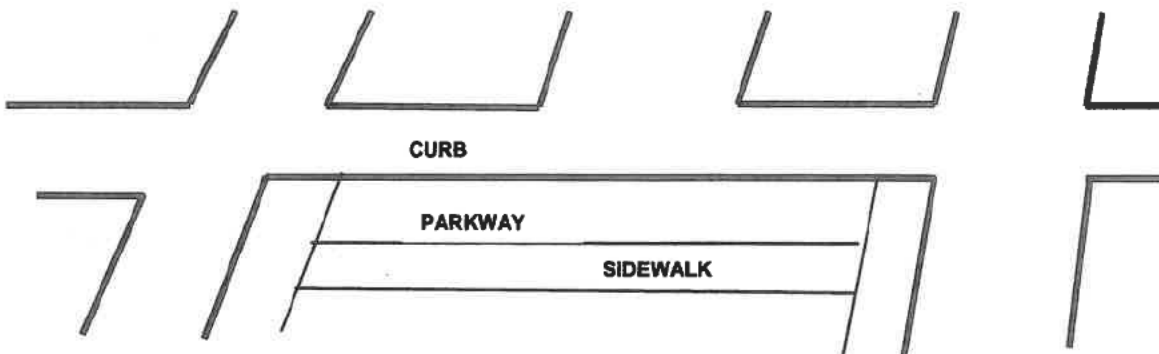
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ ☐ AM ☐ PM

9. PLEASE READ THE FOLLOWING CAREFULLY:

For all vehicle accident claims, place on the following diagram, the names of streets, including NORTH, EAST, SOUTH AND WEST directions. Indicate place of accident by "X" and by showing house numbers or distances to street corners.

If a city/town vehicle was involved, designate by letter "A" location of the City/Town vehicle when you first saw it, and by "B" location of yourself or your vehicle when you first saw City/Town vehicle; location of City/Town vehicle at time of accident by "A-1" and location of yourself or your vehicle at the time of the accident by "B-1" and the point of impact by "X".

⇒ NOTE: IF THE DIAGRAM BELOW DOES NOT FIT THE SITUATION, PLEASE ATTACH A PROPER DIAGRAM SIGNED BY THE CLAIMANT.



I HAVE READ THE FOREGOING CLAIM AND KNOW THE CONTENTS THEREOF; AND CERTIFY THAT THE SAME IS TRUE OF MY OWN KNOWLEDGE EXCEPT AS TO THOSE MATTERS WHICH ARE HEREIN STATED UPON MY INFORMATION AND BELIEF; AND AS TO THOSE MATTERS I BELIEVE THEM TO BE TRUE.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

SIGNATURE OF CLAIMANT OR AGENT

Jonathan Quintana

TYPE OR PRINT NAME

self

RELATIONSHIP TO CLAIMANT

7/29/24  
DATE

NOTE: PRESENTATION OF A FALSE CLAIM IS A FELONY (CA PENAL CODE 72)  
RETURN CLAIM TO: RIALTO CITY CLERK'S OFFICE - 150 S. PALM AVE., RIALTO, CA 92376

# I Jonathan Quintana,

Present my case of dismissal for the reimbursement of my vehicle being impounded for 30 days. Including the attorney fees I had to go through to prove the unlawful traffic violation. The violation of the ticket & property happened on 06/29/23 however my case was recently dismissed as of 05/21/24 which is why I am submitting my claim of reimbursement at this time and not when the violation happened, now that I have proof of dismissal. As of the dismissal date I should be within the 6 month deadline. It was a long outgoing case & I could not have submitted this form without proven innocent until the case had been dismissed. Please reach out if any questions, thank you.

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CITY CLERK



SUPERIOR COURT OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO  
Rancho Cucamonga District  
8303 Haven Avenue  
Rancho Cucamonga, CA 91730  
www.sb-court.org

## MINUTE ORDER

Case Number: MWV23010168

Date: 5/21/2024

Case Title: People of the State of California vs. JONATHAN SEVAN QUINTANA

Department R8 - Rancho Cucamonga

Date: 5/21/2024

Time: 8:30 AM

Pretrial

Charges: VC23109(A)-M, VC23103(A)-M

Judicial Officer: Joni I Sinclair  
Judicial Assistant: Julie Francis  
Court Reporter: Recorded Electronically  
Bailiff: Deputy S Whitley  
Minutes updated by Claudia Sevilla  
9:34 AM  
9:35 AM

### Appearances

District Attorney Carlos Vargas present  
Retained Attorney Randy Sarmiento present  
Pursuant to Section 977 PC, counsel present without Defendant.

### Proceedings

Defendant has completed all conditions set by the People for dismissal.

Upon Motion of the People: case dismissed

### Dismissal

As to Count 001. VC23109(A)-M: Speed Contest On Highway, a Disposition of Dismissal/Stricken - Motion of the People is entered.

As to Count 002. VC23103(a)-M: Reckless Driving, a Disposition of Dismissal/Stricken - Motion of the People is entered.

### Custody Status

Case Custody - Released

== Minute Order Complete ==

\*\*Minute Order printed  
Certificate of Electronic Recording Monitor Printed  
Certificate of Electronic Recording Monitor Form printed

CITY OF RIALTO  
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## CRIMINAL DEFENSE RETAINER AGREEMENT

The undersigned (hereinafter "Client") hereby retains and employs the Law Office of Randy Sarmiento, hereinafter "Attorney," to provide advice and counsel and/or representation to the interest of:

Client Name: Jonathan Quintana, with reference to:

Reckless Driving, Speed Contest - Rancho Cucamonga \*\*Not a Defendant\*\* - will consider doing it down the road

This contract is required by Business and Professional Code Section 6148, and is intended to fulfill the requirements of that section.

### Fee Arrangement

As compensation for Attorney services, commitment and representation I, the undersigned client, understand that I am paying a flat fee of: \$4,000.00. Client understands that the entire fee outlined above is a **NON-REFUNDABLE TRUE RETAINER** and shall be considered earned when this retainer agreement is signed. Attorney shall be refusing to handle other legal matters from other possible clients due to this **NON-REFUNDABLE TRUE RETAINER** agreement being entered into. It is for those reasons that the parties agree that Attorney has earned the entire fee amount outlined above upon this retainer agreement being signed. I understand that the flat fee will not cover the following:

(1) A trial either bench or jury in the matter(s), and

(2) An appeal, including an interlocutory appeal, and

(3) Any other expenses required for representation in the matter(s). The amount for which the undersigned client (and any other party designated as jointly and severally responsible for payment of the fee) is responsible under subsections (1) through (3) shall be determined by agreement of the parties and said amount is hereby incorporated into this contract.

If the undersigned attorney determines that a trial is necessary to resolve the matter(s), then a meeting between the attorney and client will occur. The attorney and client will determine the additional fee necessary for all aspects of trial preparation and the actual trial of the matter(s), such as whether to proceed to trial, and so forth.

This agreement will not take effect, and Attorney will have no obligation to provide legal services, until Client returns a signed copy of this Agreement and pays the fixed fee above

### Payment Plan

If applicable and agreed to by both parties, any fee agreed to under paragraph may be paid under a payment plan. The undersigned attorney shall determine the amount of: (1) the initial down payment; and (2) regular installment payments. The undersigned client (and any other party designated as jointly and severally responsible for payment of the fee) has a continuing duty and obligation to make payments as required by the payment plan. The terms of the payment plan are hereby incorporated into this contract and failure of the responsible party or parties to abide by the terms of the payment plan allows the undersigned attorney and Law Offices of Randy Sarmiento to withdraw from the case(s).

Client shall be responsible for the above flat fee under the terms and conditions set forth below regardless of the outcome of the case and/or if the case FILED, REJECTED due to Attorney's efforts.

The amounts required to be paid under the installment provision of the payment plan must be paid no later than 4:00 pm on the days that the money is owed, unless alternate terms are agreed to by the parties and attached and incorporated into this contract. Oral agreements or subsequent modifications of the contract regarding a payment plan under this subdivision are void and unenforceable. Additionally, the Law Offices of Randy Sarmiento may withdraw as attorneys of record if the client falls two (2) or more payments behind on any payment plan that has been set up in the contract.

### Substantial Performance

The parties agree that undertaking any of the following by Attorney constitutes "Substantial Performance" for contract purposes and as defendant's attorney of record: negotiating for a disposition of client's case, litigating an issue on client's behalf, litigating a source of bail or a bail reduction motion, developing defenses or an investigative plan and directing the defense investigation performed by Attorney in connection with client's case. Any legal services rendered by Attorney on behalf of Client prior to the execution of this agreement shall be considered for purposes of determining whether or not there has been substantial performance and are included in the service compensated under this agreement.

### Rules of Professional Conduct, Rule 1.15:

A flat fee paid in advance for legal services may be deposited in a lawyer's or law firm's operating account, provide: (1) the lawyer or law firm\* discloses to the client in writing\* (i) that the client has a right under paragraph (a) to require that the flat fee be deposited in an identified trust account until the fee is earned, and in (ii) that the client is entitled to a refund of any amount of the fee that has not been earned in the event the representation is terminated or the services for which the fee has been paid are not completed; and (2) if the flat fee exceeds \$1,000.00 the client's agreement to deposit the flat fee in the lawyer's operating account and the disclosures required by paragraph (b)(1) are set forth in a writing\* signed by the client.

### Flat Fee Agreement - Costs and Expenses

Client is to pay for all costs and/or expenses. Such expenses include, but are not limited to: depositions and court reporting services, toxicology records, transcript fees, video and intake photograph copying fees, medical records, driving records, Circuit Court filing fees, private investigator fees, expert witness fees, and accident reconstruction fees, which may be required or recommended. Attorney may associate competent counsel of its choice, but fee for such associates will be Attorney's sole responsibility. I agree that all fees will be satisfied within 30 days of receiving an invoice from this attorney's office.

### Participation or Assistance of Other Attorney

I, the undersigned client, agree that an attorney: (1) other than the undersigned attorney; and (2) who is employed by the Law Offices of Randy Sarmiento; may, without prior approval, render any of the following services to assist in the resolution of the legal matter(s) for which the undersigned attorney was retained: (1) appearances at pre-trial hearings; (2) participation in a trial; (3) assistance with legal research or other out-of-court matters; (4) conducting depositions; (5) any other matter necessary to assist in the resolution of the legal matter(s) for which the undersigned attorney was retained.

### No Promises or Guarantees of Case Outcome

Client acknowledges that Attorney has made no promises concerning the outcome of the case, and Attorney's fees are in no way contingent thereon. Client understands that willful failure or neglect to pay Attorney's fees/expenses as agreed shall constitute grounds for Attorney to withdraw from the case. On occasion, Client may ask the opinion as to the outcome of a case. If the attorney chooses to opine as to the possible outcome, I understand that the attorney can never know for sure what the outcome will be in any case, but may (from experience with the particular judge, prosecutor, or type of case) be able to give an educated opinion as to a range of possible outcomes. However, I agree that Law Offices of Randy Sarmiento cannot and will not promise or guarantee that any predicted outcome will occur.

### Client's Responsibilities

I, the undersigned client, agree to inform the staff of the Law Offices of Randy Sarmiento of any and all address, email, facsimile number, mobile phone number, and other telephone number changes, to appear on reasonable notice for office appointments and court appearances, and to comply with all requests made by the undersigned attorney in the preparation and presentation of the legal matter(s). I, the undersigned client, understand that it is my responsibility to contact the undersigned attorney or staff with any questions and concerns relating to the legal matter(s), and to fully cooperate with the attorney and staff by promptly responding to inquiries and requests that were made by the attorney and staff.

I, the undersigned client, agree to thoroughly read and review each and every document provided by the undersigned attorney, as it is received or as soon as possible thereafter before telephoning the attorney with any questions that could be answered by a review of said documents. I agree to retain all copies of documents given by the attorney, and will take action indicated by said documents and to communicate with the attorney with questions in the time frame outlined in said document, or as call and request additional time to respond when needed. I agree to complete and deliver to the attorney all requests quickly and thoroughly as requested by the attorney or staff.

### Termination of Contract

I, the undersigned client, understand that termination of this contract is reserved by the undersigned attorney for reasons such as: non-payment of fees, costs, or expenses when due, or retainer on demand; lack of communication or cooperation; and subsequent determination of non-merit or personal conflict preventing effective representation. I, the undersigned client, understand that I may cancel this agreement at any time, for any reason, without necessity of any reason, by notifying the attorney in writing to immediately terminate representation in

my case and to perform no further legal services on my behalf. This notice must be in writing, dated and signed by myself, and must be faxed or hand delivered to the attorney, with proof of service, to become effective. No refund will be provided upon termination by client and/or Attorney. *JS*

**Hourly Rate:**

Should Client discharge Attorney or Attorney withdraws as discussed above, or in the event of a fee dispute, Client acknowledges, agrees, and understands that Attorney's regular hourly rate is \$400 per hour and the flat fee above is voidable and Attorney maintains the right to quantum meruit recovery. *JS*

**Client File**

Unless Client notifies Attorney in writing to their file, Attorney will maintain Client's file for 3 years after verdict or disposition of the case and Client thereafter permits Attorney to destroy Client's file pursuant to California law and specifically the Code of Professional Responsibility. *JS*

Client hereby represents that all fees to be paid to Attorney are from legitimate sources. I HAVE READ AND UNDERSTAND THE FOREGOING, INCLUDING MY RIGHT AND OPPORTUNITY TO BE ADVISED BY INDEPENDENT COUNSEL. *JS*

**Other Terms and/or Conditions**

A down payment of \$1,000 will be made today October 2, 2023 for the quoted amount of \$3,000. Monthly payments of \$500 will be made each month starting November 02, 2023 therein till balance paid in full.

Dated: 07/10/2024

Client Signature: *JS*

Dated: 07/10/2024

Attorney Signature: *Sarmiento*

JONATHAN QUINTANA

**CARDHOLDER SUMMARY**

JONATHAN QUINTANA

**New Charges** \$3,692.75

BLANCA ARRIOLA

**New Charges** \$0.00**ACCOUNT SUMMARY**

| Sale Date | Post Date | Description | Amount |
|-----------|-----------|-------------|--------|
|-----------|-----------|-------------|--------|

**Payments, Credits and Adjustments**

|       |  |                                          |             |
|-------|--|------------------------------------------|-------------|
| 07/21 |  | ONLINE PAYMENT, THANK YOU                | -\$200.00   |
| 07/24 |  | AUTOPAY 200630031640760RAUTOPAY AUTO-PMT | -\$50.00    |
| 07/28 |  | ONLINE PAYMENT, THANK YOU                | -\$2,050.00 |

JONATHAN QUINTANA

**Costco Cash Rewards****Earned This Period**

4% cash back on eligible gas and electric vehicle (EV) charging purchases worldwide, including gas and EV charging at Costco<sup>1</sup> .....+\$16.84

3% on restaurants.....+\$9.49

3% on eligible travel worldwide.....+\$0.00

2% on Costco and Costco.com .....+\$0.38

1% on all other purchases .....+\$29.37

**Total Earned: \$56.08**

|       |       |                      |             |    |            |
|-------|-------|----------------------|-------------|----|------------|
| 07/28 | 07/28 | PEPES TOWING SERVICE | RIALTO      | CA | \$2,261.00 |
| 07/28 | 07/28 | CITY OF RIALTO       | 909-8202544 | CA | \$216.80   |

BLANCA ARRIOLA

No Activity

**Fees Charged****TOTAL FEES FOR THIS PERIOD** \$0.00» Visit [citi.com/Costco](http://citi.com/Costco)  
for more information<sup>1</sup> Up to \$7,000 per year in purchases, then 1% cash back

| CITY OF RIALTO POLICE DEPARTMENT                                                                                                                                                                                                |                  |                                                             |               |                                                                  |                                                                                                                                     |                                                                                                  |                  |                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|---------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------|-----------------------------------------|--|
| <b>NOTICE TO APPEAR</b>                                                                                                                                                                                                         |                  |                                                             |               |                                                                  | <input checked="" type="checkbox"/> MISDEMEANOR<br><input checked="" type="checkbox"/> TRAFFIC <input type="checkbox"/> NON TRAFFIC |                                                                                                  | <b>RIA504241</b> |                                         |  |
| Date of Violation<br>06/29/2023                                                                                                                                                                                                 |                  | Time<br>11:02                                               |               | Day of Week<br>Thursday                                          |                                                                                                                                     | Case No.<br>9323-07128                                                                           |                  |                                         |  |
| Name (First, Middle, Last) (Company)<br>JONATHAN SEVAN QUINTANA                                                                                                                                                                 |                  |                                                             |               |                                                                  |                                                                                                                                     |                                                                                                  |                  |                                         |  |
| Address<br>15531 SUNNY VISTA RD                                                                                                                                                                                                 |                  |                                                             |               |                                                                  |                                                                                                                                     |                                                                                                  |                  |                                         |  |
| City<br>VICTORVILLE                                                                                                                                                                                                             |                  | State<br>CA                                                 |               | ZIP Code<br>92394                                                |                                                                                                                                     | <input type="checkbox"/> Juvenile (Phone No.)                                                    |                  |                                         |  |
| Sex<br>M                                                                                                                                                                                                                        | Hair<br>BLK      | Eyes<br>HAZ                                                 | Height<br>604 | Weight<br>222                                                    | Class<br>CM1                                                                                                                        | Commercial<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                | Age<br>22        | Birth Date                              |  |
| Veh. Lic. No.<br>IN                                                                                                                                                                                                             |                  | Yr. of Veh.<br>2016                                         |               | Make<br>CHEVROLET                                                | Model<br>CORVETTE                                                                                                                   | Body Style<br>2 DOOR                                                                             | Color<br>BLACK   | Other Description                       |  |
| Evidence of Financial Responsibility<br>NONE                                                                                                                                                                                    |                  | Registered Owner of Lessee                                  |               | State<br>CA                                                      |                                                                                                                                     | <input type="checkbox"/> COMM. VEH. (VC 15210(b))<br><input type="checkbox"/> HAZ. MAT. (VC 353) |                  |                                         |  |
| Address                                                                                                                                                                                                                         |                  | City                                                        |               | State                                                            |                                                                                                                                     | ZIP Code                                                                                         |                  | <input type="checkbox"/> Same as Driver |  |
| <input type="checkbox"/> Construction Zone                                                                                                                                                                                      |                  | <input type="checkbox"/> School Zone                        |               | <input type="checkbox"/> Booking Required (see below)            |                                                                                                                                     | <input type="checkbox"/> Same as Driver                                                          |                  |                                         |  |
| Correctable Violation (VC 40610)<br>Yes/No                                                                                                                                                                                      | Code and Section | Description                                                 |               | Misdemeanor or Infraction                                        |                                                                                                                                     |                                                                                                  |                  |                                         |  |
| N                                                                                                                                                                                                                               | VC 23109(A)      | Speed Contest On Hwy                                        |               | M <input checked="" type="checkbox"/> I <input type="checkbox"/> |                                                                                                                                     |                                                                                                  |                  |                                         |  |
| N                                                                                                                                                                                                                               | VC 23103(A)      | Reckless Driving                                            |               | M <input type="checkbox"/> I <input type="checkbox"/>            |                                                                                                                                     |                                                                                                  |                  |                                         |  |
| Speed Approx.<br>104                                                                                                                                                                                                            | P.F./Max Spd.    | Veh. Lmt.                                                   | Safe          | LASER                                                            |                                                                                                                                     | <input type="checkbox"/> Continuation Form Issued                                                |                  |                                         |  |
| Location Of Violation(s)<br>at SB RIVERSIDE N of AYALA                                                                                                                                                                          |                  | 50                                                          | 50            | 571                                                              |                                                                                                                                     | City/County of Occurrence<br>Rialto - San Bernardino                                             |                  |                                         |  |
| Comments (Weather, Road & Traffic Conditions)                                                                                                                                                                                   |                  |                                                             |               |                                                                  |                                                                                                                                     |                                                                                                  |                  |                                         |  |
| <input type="checkbox"/> Violation(s) not committed in my presence, declared on information and belief.<br>I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |                  |                                                             |               |                                                                  |                                                                                                                                     |                                                                                                  |                  |                                         |  |
| Dec. Date<br>06/29/2023                                                                                                                                                                                                         |                  | Name of Arresting Officer<br>MOONEY                         |               | Arresting or Citing Officer                                      |                                                                                                                                     | Serial No.<br>01323                                                                              |                  |                                         |  |
| Dec. Date                                                                                                                                                                                                                       |                  | Name of Arresting Officer, if different from Citing Officer |               | Serial No.                                                       |                                                                                                                                     |                                                                                                  |                  |                                         |  |
| <b>WITHOUT ADMITTING GUILT, I PROMISE TO APPEAR AT THE TIME AND PLACE INDICATED BELOW.</b>                                                                                                                                      |                  |                                                             |               |                                                                  |                                                                                                                                     |                                                                                                  |                  |                                         |  |
| <input checked="" type="checkbox"/> Signature <i>[Signature]</i>                                                                                                                                                                |                  |                                                             |               |                                                                  |                                                                                                                                     |                                                                                                  |                  |                                         |  |
| WHEN: On or before: 10/03/2023 8:00AM<br>WHAT TO DO: FOLLOW THE INSTRUCTIONS BELOW.<br>WHERE: Superior Court Rancho Cucamonga District<br>8303 Haven Avenue<br>Rancho Cucamonga CA, 91730<br>(909) 350-9761                     |                  |                                                             |               |                                                                  |                                                                                                                                     |                                                                                                  |                  |                                         |  |
| <input type="checkbox"/> To be notified                                                                                                                                                                                         |                  |                                                             |               |                                                                  |                                                                                                                                     |                                                                                                  |                  |                                         |  |
| Judicial Council of California Form<br>New 06-20-15 (VC 40520(b)),<br>40513(b), 40522, and 40600;<br>PC 853.9 and 969.1) TR-1325                                                                                                |                  |                                                             |               |                                                                  |                                                                                                                                     |                                                                                                  |                  |                                         |  |

LOCAL INFORMATION FOR THE CITATION IS AVAILABLE ONLINE AT  
WWW.SB-COURT.ORG

### IMPORTANT - READ CAREFULLY

**WARNING:** If you fail to appear in court as you have promised, you may be arrested and punished by 6 MONTHS IN JAIL AND/OR A \$1,000 FINE regardless of the disposition of the original charge. (Veh. Code sec 40508 or Pen. Code sec 853.7.). In addition, any person who fails to appear as provided by law may be deemed to have elected to have a trial by written declaration (in absentia) pursuant to Vehicle Code section 40903(a) upon any alleged infraction, as charged by the arresting/citling officer.

**JUVENILE:** If you were under age 18 at the time the citation was issued, you must appear in court with your parent or guardian.

**COURTESY NOTICE:** A courtesy notice may be mailed to the address shown on your citation, indicating the required deposit of money (bail) that may be forfeited instead of your appearing in court. If you do not receive such courtesy notice, you are still required to comply with the items below by the appearance date.

#### WHAT TO DO

You are required to appear at court for a misdemeanor violation. For all violations, your court date/time/place are provided above in this notice to appear. Have the citation with you when contacting the court. In all infraction cases, you must do one or more of the following for each violation:

- \* Pay the fine (bail).
- \* Appear in court.
- \* Contest the violation.
- \* Correct the violation (traffic cases, when applicable).
- \* Request traffic school (traffic cases, when applicable).
- \* Request trial by written declaration (traffic cases).

If you do not do one of the above actions, then a "failure to appear" charge will be filed against you (Veh. Code, sec 40508(a)) and your driver license may be withheld, suspended, or revoked. In some courts you may be charged an amount in addition to the bail amount and the case may be turned over to a collection agency. (Pen. Code sec 1214.1.)

1. If you do NOT contest the violation:

- a.) (Pay the bail amount) Contact the court for bail information. You will not have to appear in court. You will be convicted of the violation, and it will appear on your record at the Department of Motor Vehicles (DMV). A point count may be charged to your DMV record and your insurance may be adversely affected.
- b.) (Traffic school) You may be able to avoid the point count by completing traffic school. You must pay the bail amount as a fee, and you may have to pay other fees. Contact the court to request traffic school.
- c.) (Correctable violations) If the "Yes" box is checked on the front of your ticket, the violation is correctable. Upon correction of the violation, have a law enforcement officer or an authorized inspection/installation station agent sign below. (Veh. Code, sec 40516.) Registration and driver license violations may also be certified as corrected at an office of the DMV or by any clerk or deputy clerk of a court. The violation will be dismissed by the court after PROOF OF CORRECTION and payment of a transaction fee are presented to the court by mail or in person by the appearance date. Violations of Vehicle Code section 16028 (automobile liability insurance) will be dismissed only upon (1) your showing or mailing to the court evidence of financial responsibility valid at the time this notice to appear was issued, and (2) your payment of a transaction fee.

#### CERTIFICATION OF CORRECTION (MUST BE RETURNED TO COURT)

| Section(s)<br>Violated | Signature of Person<br>Certifying Correction | Serial No. | Agency | Date |
|------------------------|----------------------------------------------|------------|--------|------|
|                        |                                              |            |        |      |
|                        |                                              |            |        |      |
|                        |                                              |            |        |      |
|                        |                                              |            |        |      |

2. If you contest the violation (select a or b):

- a. (Court Trial) Send a certified or registered letter postmarked not later than five days prior to the appearance date or come to the court by the appearance date to request a court trial on a future date when an officer and any witnesses you bring will be present. You may be required to submit the bail amount. Go online or call the court for information on going to court without paying bail.
- OR-
- b. (Trial by written declaration (traffic infractions)) Send a certified or registered letter postmarked not later than five days prior to the appearance date or come to the court on or before the appearance date to request a trial by written declaration. Submit the bail amount. You will be given forms to allow you to write a statement and to submit other evidence without appearing in court. An officer will also submit a statement. The judicial officer will consider the evidence and decide the case.
3. Make check/money order payable to Clerk of the Court. Write your citation number and driver license number on your check or money order. You may pay in person, by mail or by phone.
4. If "Booking Required" is checked you must appear for booking on a weekday prior to your court date at: \_\_\_\_\_ between the hours of \_\_\_\_\_ and \_\_\_\_\_ and bring the signed verification to your court appearance.

**BOOKING VERIFICATION:** I declare under penalty of perjury under the laws of the State of California that

Defendant's name \_\_\_\_\_ was booked on \_\_\_\_\_ Date \_\_\_\_\_ Officer \_\_\_\_\_ Serial No. \_\_\_\_\_

**CERTIFIED COPY**

|                                                                      |                                                       |
|----------------------------------------------------------------------|-------------------------------------------------------|
| NAME OF COURT: Rancho Cucamonga Superior Courthouse                  |                                                       |
| STREET ADDRESS: 8303 N. Haven Ave                                    |                                                       |
| MAILING ADDRESS:                                                     |                                                       |
| CITY AND ZIP CODE: Rancho Cucamonga Ca 91730                         |                                                       |
| BRANCH NAME: Criminal                                                |                                                       |
| TELEPHONE: 909-845-4313                                              |                                                       |
| PEOPLE OF THE STATE OF CALIFORNIA<br>vs.                             |                                                       |
| DEFENDANT: Jonathan Sevan Quintana                                   |                                                       |
| NOTICE OF CORRECTION AND PROOF OF SERVICE<br>(Vehicle Code, § 40506) |                                                       |
| AMENDING OFFICER NAME AND NO:<br><b>S. MOONEY - 01323</b>            | DEPARTMENT/AGENCY:<br><b>Rialto Police Department</b> |
| CITATION NUMBER:<br><b>RIA504241</b>                                 | CASE NUMBER:<br><b>932307128</b>                      |

1. A Notice to Appear/Notice to Correct Violation was issued to you by an officer of this department on (date): 06/29/2023
2. The citation issued to you contained an error as indicated by the items checked below. This notice of correction does not affect the validity of the citation or the required court appearance.
  - ☐ Date/time of violation should be \_\_\_\_\_
  - ☒ Date/time of court appearance should be changed  
from 10/5/23 8:00 to 10/24/23 8:00
  - ☐ Violation section(s) should be changed  
from \_\_\_\_\_ to \_\_\_\_\_
  - ☐ Location of violation should be changed  
from \_\_\_\_\_ to \_\_\_\_\_
  - ☒ Other (specify): Speed to read at 82 MPH w/distance of ~~200~~ 590 FEET 2.2.2.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 06-29-23

(Signature of officer)

Form Adopted for Mandatory Use  
Judicial Council of California  
TR-100 (Rev. January 1, 2004)

I am at least 18 years of age, not a party to this action, and I am a resident of or employed in the county where where the mailing took place. My business address is: **128 N Willow Ave., Rialto CA 92376**

On (date): **06-29-23** I served this Notice of Correction on the parties at the address listed below by depositing in a sealed envelope, postage prepaid, with the United States Postal Service at (city and state):  
**Rialto Police Department, 128 N. Willow Ave Rialto, CA 92376**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **06-29-23** S. Mooney  
Original to court (Type or print name)

Defendant's Address:  
**Jonathan Sevan Quintana  
15531 Sunny Vista Rd  
Victorville, CA 92394**

(SIGNATURE)