

# City of Alexandria

*301 King St., Room 2400  
Alexandria, VA 22314*



## **Docket - Final**

**Tuesday, April 6, 2021**

**7:00 PM**

**Virtual Meeting**

**City Council Legislative Meeting**

Due to the COVID-19 pandemic emergency, the April 6, 2021 Legislative Meeting of the Alexandria City Council is being held electronically pursuant to Virginia Code Section 2.2-3708.2(A)(3), the Continuity of Government ordinance adopted by the City Council on June 20, 2020 and Section 4.0-00(g) in HB29 and HB30 to undertake essential business. All members of the City Council and staff are participating from remote locations through a video conference call on Zoom. This meeting is being held electronically, unless a determination is made that it is safe enough to be held in person in the City Council Chamber at 301 King Street, Alexandria, Virginia. The meeting can be accessed by the public through the live broadcast on the government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

Registration Link: [https://zoom.us/webinar/register/WN\\_I\\_Uyq54RS-yj-Bmh5dLm7w](https://zoom.us/webinar/register/WN_I_Uyq54RS-yj-Bmh5dLm7w)

Webinar ID: 926 4217 4273

Webinar Passcode: 478786

Dial-in number: 301-715-8592 (Washington DC)

If you use the Zoom Webinar application, please be sure you have updated the application to the latest version for best results. If you are unable to access Zoom, please use the Dial-In number to access the meeting.

**\*\*\*PLEASE LOG-IN EARLY IF POSSIBLE\*\*\***

#### **Links:**

##### **Meeting Agenda and Live Webcast**

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

##### **Zoom Registration Form**

If you wish to use Zoom to watch this meeting or to address Council, you must register first. Those wishing to address Council should also submit a Speaker's Form using the link below.

##### **Speaker's Form**

<https://survey.alexandriava.gov/s3/2020-VIRTUAL-City-Council-Speakers-Form>

Those wishing to address Council should submit a Speaker's Form. Submission of written statements is encouraged. Please sign up after the docket is created and you are able to verify the meeting date on the City's website. If the docket is not posted, you will have to return at a later date to complete the speaker's form in order to speak at a Council meeting.

\*\*\*\*\*

**Public Comment will be received at this meeting.**

**All persons wishing to speak before City Council must complete a Speaker's form (see link above). If you have a prepared statement or written comments for the record, you may email it to the City Clerk at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov). Speakers are encouraged to submit their written comments to the City Clerk.**

**Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703.746.4550 (TTY/TDD 838.5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.**

**City Council meetings are closed-captioned for the hearing impaired.**

**Individuals requiring translation services should contact the City Clerk and Clerk of Council at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) or at 703.746.4550. We request that you provide 24 to 48 hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.**

**When your name is called to speak, the Zoom host will prompt you to unmute your microphone. If you are participating via smartphone, press \*6 to mute/unmute your microphone. You will be called on by your name or the last 4 digits of your phone number when it is your turn to speak. When you are finished speaking or at 3 minutes (whichever comes first), you will be muted again.**

\*\*\*\*\*

**1. Calling the Roll.**

**1a. Resolution Finding Need to Conduct the City Council Meeting Electronically.  
[ROLL-CALL VOTE]**

[21-0929](#) Resolution Finding Need to Conduct the City Council Meeting Electronically.  
[ROLL-CALL VOTE]

**Attachments:** [21-0929 Budget Bill Authority Resolution for Electornic Meetings \(002\)](#)  
[21-0929 Final Resolution](#)

**2. Public Discussion Period.**

**[This period is a public comment period. The first 15 speakers will be heard under item #2 at the beginning of the meeting. Any remaining speakers will be heard at the conclusion of the docketed items.]**

**Reading and Acting Upon the Minutes of the Following Meetings of City Council:**

3. [21-0908](#) Reading and Acting Upon the Minutes of the Following Meetings of City Council:

The Regular Meeting Minutes of January 12, 2021;  
The Public Hearing Meeting Minutes of January 23, 2021;  
The Regular Meeting Minutes of January 26, 2021; and  
The Regular Meeting Minutes of February 9, 2021.

**Attachments:** [21-0908 January 12 2021 regular meeting minutes](#)  
[21-0908 January 23 2021 public hearing meeting minutes \(1\)](#)  
[21-0908 January 26 2021 regular meeting minutes \(1\)](#)  
[21-0908 February 9 2021 Regular meeting minutes](#)

## PROCLAMATIONS

4. [21-0906](#) Presentation of a Proclamation Declaring April 22, 2021 as Alexandria Earth Day and Arbor Day.

**Attachments:** [21-0906 proclamation](#)

5. [21-0852](#) Presentation of a Proclamation honoring the City of Alexandria Medical Reserve Corps Volunteers during the COVID-19 Pandemic.

**Attachments:** [21-0852 proclamation](#)

6. [21-0907](#) Presentation of the Flora Krause Casey Public Health Award to the Alexandria Medical Reserve Corps.

## Oral Reports from Members of City Council on Boards, Commissions, and Committees

**\*Alexandria Economic Development Partnership (AEDP) (Councilman Chapman)**

**\*Northern Virginia Regional Commission (NVRC) (Councilman Chapman and Vice Mayor Bennett-Parker)**

**\*Minnie Howard High School Project Advisory Board (Councilman Aguirre)**

**\*COG Chesapeake Bay & Water Resources Policy Committee (Councilwoman Jackson)**

**\*MacArthur Advisory Council (Councilwoman Jackson)**

**\*Eisenhower Partnership Board of Directors (Councilwoman Jackson and Councilwoman Pepper)**

## ORAL REPORT FROM THE CITY MANAGER

**(a) Report by Dr. Haering, MD, MPH, FACPM, on COVID-19 Mitigation and Vaccination Progress.**

**REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER (five min.)**

**CONSENT CALENDAR (7-13)**

**(Resignations and Uncontested Appointments)**

7.        [21-0909](#)        Receipt of the following resignations from members of Boards, Commissions, and Committees:

- (a) Beautification Commission  
Vineeta Anand
- (b) Citizen Corps Council  
Brian Lundeen
- (c) Commission for Women  
Lateisha Garrett
- (d) Historic Alexandria Resources Commission  
Maddy McCoy
- (e) Landlord-Tenant Relations Board  
Jeanette Shepherd
- (f) Park and Recreation Commission  
Joey Farmery

**Attachments:**    [21-0909 resignations](#)

**Uncontested Appointments to Boards, Commissions and Committees:**

8.        [21-0910](#)        Uncontested Appointments to Boards, Commissions, and Committees:
- (a) Alexandria Gang Prevention Community Task Force  
1 Member Representing the African American Community
  - (b) Archaeological Commission  
1 Representative of the Historic Alexandria Foundation
  - (c) Citizen Corps Council  
1 Citizen Member

- (d) Commission on HIV/AIDS
  - 1 Citizen Member
  - 1 Representative of Alexandria City Public Schools
- (e) Community Criminal Justice Board
  - 1 Representative from Local Education
- (f) Urban Design Advisory Committee
  - 1 Old Town North Residential Community Representative

**Attachments:** [21-0910 Redaction Notice](#)  
[21-0910\\_redacted applications](#)

### **(Reports and Recommendations of the City Manager)**

- 9. [21-0652](#) Consideration of the Monthly Financial Report for the Period Ending February 28, 2021.  
**Attachments:** [21-0652 Att 1 - Revenue-February FY2021](#)  
[21-0652 Att 2 - Expenditure February FY2021](#)  
[21-0652 Att 3 - Consumer Spending Attachment 3](#)
- 10. [21-0887](#) Consideration of Receipt of Fiscal Year 2021 Second Quarter Capital Projects Status Report Related to City Council Approved Capital Projects.  
**Attachments:** [21-0887 FY 2021 2nd Quarter Capital Projects Status Report](#)

### **(Ordinances for Introduction and First Reading)**

- 11. [21-0861](#)  
Introduction and First Reading. Consideration of Passage on First Reading of an Ordinance to expand the stated purpose of the Stormwater Utility Fee by amending Article C (STORMWATER UTILITY) to Chapter 6 (WATER AND SEWER) of Title 5 (TRANSPORTATION AND ENVIRONMENTAL SERVICES).  
**Attachments:** [21-0861 Attachment 1 - 5-6-231 Ordinance Cover](#)  
[21-0861 Attachment 2 - Stormwater Utility Fee Ordinance](#)
- 12. [21-0862](#)  
Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain the Master Plan of the City of Alexandria, Virginia, by adopting and incorporating therein the amendment heretofore approved by city council to the Beauregard Small Area Plan chapter of such master plan as Master Plan Amendment No. 2020-00006 and no other amendments, and to repeal all provisions of the said master plan as may be inconsistent with such amendment (Implementation Ordinance for Master Plan Amendment No. 2020-00006 associated with Upland Park approved by City Council on March 13, 2021).

**Attachments:** [21-0862 cover](#)  
[21-0862 ordinance](#)

13. [21-0873](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to Make Supplemental Appropriations for the Support of the City Government for Fiscal Year 2021.

**Attachments:** [21-0873 Att 1 - Spring 2021 Cover ordinance](#)  
[21-0873 Att 2 - April 2021 SAO ordinance](#)  
[21-0873 Att 3 - Grant Attachment FY2021 April SAO](#)

## END OF CONSENT CALENDAR

## ROLL-CALL CONSENT CALENDAR (14)

14. [21-0885](#) Introduction and First Reading. Consideration. Passage on First and Second Reading of an Ordinance to adopt Supplement 87 of the Zoning Ordinance. [ROLL-CALL VOTE]

**Attachments:** [21-0885 Z-Ord - 87 Cover](#)  
[21-0885 Z-Ord - 87](#)  
[21-0885 Final Ordinance](#)

## CONTESTED APPOINTMENTS

15. [21-0905](#) Consideration of Appointments to the Ad Hoc Stormwater Utility and Flood Mitigation Advisory Group.

**Attachments:** [21-0905 Redaction Notice](#)  
[21-0905 redacted applications](#)

16. [21-0919](#) Archaeological Commission  
1 Representative from Visit Alexandria

**Attachments:** [21-0919 Redaction Notice](#)  
[21-0919 redacted application](#)

17. [21-0918](#) Commission for Women  
1 Citizen Member

**Attachments:** [21-0918 Redaction Notice](#)  
[21-0918 redacted applications](#)

18. [21-0917](#) Commission on Information Technology  
1 Citizen Member

**Attachments:** [21-0917 Redaction Notice](#)  
[21-0917 redacted applications](#)

19. [21-0916](#) Community Criminal Justice Board

1 Citizen Member

**Attachments:** [21-0916 Redaction Notice](#)  
[21-0916 redacted applications](#)

20. [21-0915](#) Human Rights Commission  
2 Citizen Members

**Attachments:** [21-0915 Redaction Notice](#)  
[21-0915 redacted applications](#)

21. [21-0914](#) Sister Cities Committee  
1 Citizen Member

**Attachments:** [21-0914 Redaction Notice](#)  
[21-0914 redacted applications](#)

## REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER FOR DISCUSSION (60 min.)

22. [21-0871](#) Arlandria-Chirilagua Planning Process Update and Discussion of Draft Housing Affordability Recommendations.

**Attachments:** [21-0871 Attachment 1 Arlandria-Chirilagua Plan Draft Housing Recommendation](#)

23. [21-0866](#)  
Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend Title 9 Chapter 12: Taxicabs and Other Vehicles for Hire.

**Attachments:** [21-0866 Attachment 1 - Ordinance Cover](#)  
[21-0866 Attachment 2 - Ordinance](#)  
[21-0866 Attachment 3 - Taxi Regulations Efficiency Analysis Report](#)  
[21-0866 Attachment 4 - Biennial Review](#)  
[21-0866 Attachment 5 - Presentation](#)

24. [21-0877](#) Work Session on Revising the City's Noise Ordinance.

**Attachments:** [21-0877 Noise Ordinance Revision-Council Work Session Presentation](#)  
[21-0877 Major Policy Changes to Existing Noise Ordinance](#)  
[21-0877 Noise Complaints by Numbers](#)

25. [21-0878](#) Resolution to Commemorate Alexandrians Lost to the COVID-19 Pandemic.  
[ROLL-CALL VOTE]

**Attachments:** [21-0878 Resolution to Commemorate Alexandrians Lost to the COVID-19 Pandemic](#)  
[21-0878 Final Resolution](#)

## ORAL REPORTS AND ORAL PRESENTATIONS BY MEMBERS OF CITY COUNCIL

## OTHER



26. [21-0876](#) Consideration of City Council Schedule.

**Attachments:** [21-0876 Attachment - FY 2021 Council Calendar](#)

*The Cablecast schedule of Government meetings on Channel 70 can be found here:  
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

*This docket is subject to change.*

\* \* \* \* \*

*Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at [alexandriava.gov/council](http://alexandriava.gov/council).*

\* \* \* \* \*

*Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.*

*City Council meetings are closed-captioned for the hearing impaired.*

\* \* \* \* \*