EXHIBIT "A"

LEGAL DESCRIPTION FOR VACATION OF PIPELINE EASEMENT

THE LAND REFERRED TO HEREIN BELOW BEING A PORTION OF PARCEL 1 OF PARCEL MAP NO. 20315 FILED IN BOOK 264 OF PARCEL MAPS, PAGES 56 THROUGH 60, INCLUSIVE, OF PARCEL MAPS, IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

BEING A GRANT OF EASEMENT TO THE HESPERIA WATER DISTRICT RECORDED AUGUST 11, 1992 AS DOCUMENT NO. 92-333357, OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND STATE, DESCRIBED AS FOLLOWS;

THE SOUTHERLY 10.00 FEET OF THAT PORTION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22 TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERDIAN, IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, LYING NORTHWESTERLY AND WESTERLY OF THE NORTHWESTERLY LINE OF U.S. HIGHWAY 66 (NOW INTERSTATE 15).

EXCEPTING THEREFROM THE WESTERLY 50.00 FEET THEREOF.

TOGETHER WITH A PORTION OF A GRANT OF EASEMENT TO THE HESPERIA WATER DISTRICT RECORDED AUGUST 11, 1992 AS DOCUMENT NO. 92-333356, OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS;

THE NORTHERLY 10.00 FEET OF THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERDIAN, IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, LYING WEST OF THE NORTHWESTERLY RIGHT-OF-WAY LINE OF INTERSTATE 15.

EXCEPT THE WEST 50.00 FEET THEREOF.

CONTAINING 23,213 SQUARE FEET (0.533 ACRES) OF LAND MORE OR LESS.

SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, RIGHTS, RIGHTS-OF-WAY AND OTHER MATTERS OF RECORDS, IF ANY

EXHIBIT "B" ATTACHED AND MADE A PART THEREOF.

PREPARED BY OR UNDER THE DIRECTION OF:



Mark A. Monroe JUNE 18, 2025

MARK A. MONROE P.L.S. #8170 DATE