

First

Amendment to Master City of San José Consultant Agreement

(Capital Projects)

Second

Consultants Name: Wood Rodgers, Inc.

Third

(CPMS Contract No. 8741)
(Master Agreement AC No. 29075)

This Amendment to the Master Agreement is made and entered into this _____ day of _____, 20____.
The City and the Consultant amend the above-referenced agreement as set forth herein.

1. Capitalized words in this Amendment have the same meaning as in the Master Agreement.
 2. The provisions of this Master Agreement (including any previous amendments) not modified by this Amendment remain in full force and effect.
 3. The provisions of this Amendment are effective upon execution of the Amendment by both parties.
-

4. **Agreement Term:** Section 2 is amended to extend the expiration date from June 30, 2023 to June 30, 2024.
 5. **Maximum Total Compensation:** Subsection 10.1 is amended to Increase Decrease the Maximum Total Compensation from \$ _____ to \$ _____.
 6. **Agreement Section(s):** Section(s) _____ is/are amended to read as set forth in Attachment A of the Amendment.
 7. **Schedule of Rates and Charges – Exhibit B:** The original First Revised Second Revised Exhibit B is amended to read as set forth in the attached First Second Third Revised Exhibit B, which is incorporated by reference into this Amendment.
-

This Amendment is executed by the authorized representatives of the City and Consultant as follows:

City of San José

By  
Email: toni.taber@sanjoseca.gov
Date: 05/22/2023 GMT

Name: Toni Taber
Title: City Clerk

Consultant

By 
Email: dmatthies@woodrogers.com
Date: 05/22/2023 GMT

Name: Dan Matthies
Title: Vice President

Approval as to Form (City Attorney):

Form Approved by the Office of the City Attorney.

(The Maximum Total Compensation, as amended, is \$100,000 or less, and the provisions of the form are not altered.)


Email: arlene.silva@sanjoseca.gov
Date: 05/22/2023 GMT

Name: Arlene Silva
Title: Sr. Deputy City Attorney

By 
Email: jkors@woodrogers.com
Date: 05/22/2023 GMT

Name: Jonathan Kors
Title: Vice President

DRAFT--Contact the Office of the City Clerk at (408) 535-1260 or CityClerk@sanjoseca.gov for final document.

First

Attachment A

Second

Agreement Provision Amendment(s)

Third

(Capital Projects)

This Attachment A is an attachment to the First Second Third amendment to Master Agreement.

The Section(s) set forth in the original Master Agreement, or in any previous amendment to the original Master Agreement, is/are amended as follows:

2. AGREEMENT TERM

The term of this Master Agreement is from the Contract Date to June 30, 2024, inclusive, unless terminated earlier pursuant to Section 19 below.